

The Jewish Foundation of the Life of Messiah

Power Points



The Life of The Messiah

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Based on
"A Harmony of the Gospels"
by A. T. Robertson

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127

Manuscript
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§ 3

Major Life
Division

Subdivisions

Explanation Slide

THE
END

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§ 1

Introductory Material

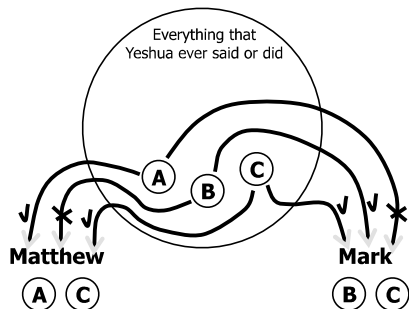
1. The Sources of Knowledge (Luke's Prologue)

Circle (everything that Yeshua said and ...); Themes of the Gospels

3



§ 1: The Sources of Knowledge



Next: Themes of the Gospels

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§ 1: The Sources of Knowledge

Themes of the Gospels:

- ✧ **Matthew** – Yeshua the Messiah, King of the Jews
 - written for the Jews
- ✧ **Mark** – Yeshua the Messiah, Servant of Jehovah
 - written for the Romans
- ✧ **Luke** – Yeshua the Messiah, Son of Man
 - written for the Greeks
- ✧ **John** – Yeshua the Messiah, Son of God
 - written for the church at large

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§ 2

Introductory Material

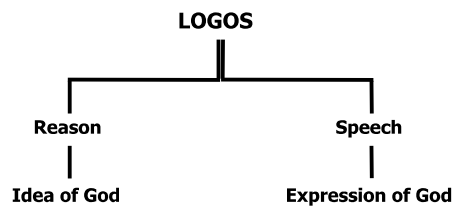
2. The Pre-existence of The Messiah (John's Prologue)

Logos and Greek philosophy; Logos and Jewish theology

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§ 2: The Pre-existence of The Messiah



Next: Equation davar, memra, logos

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§ 2: The Pre-existence of The Messiah

Davar = Memra = LOGOS = WORD

דָּבָר מֵמְרָא λόγος

Next: Rabbis' teaching about memra

8



§ 2: The Pre-existence of The Messiah

Rabbis taught six basic truths about the Memra

The Memra is:

- ✧ Distinct from God, but the same as The visible manifestation of the invisible God in the form of light, fire, cloud, or a combination thereof
- ✧ The agent of creation
- ✧ The agent of salvation
- ✧ Memra is the means by which God takes on visible form:
 - Theophany (in Christian theology)
 - Shechinah-Glory (Rabbinic term)
 - Skeinei (Greek word for "to tabernacle")
- ✧ The means by which God signs His covenants
- ✧ The agent of Revelation

Next: Summary of John's statement about memra



§ 2: The Pre-existence of The Messiah

Summary of what John says:

- ✧ The Memra, Logos, & the Word came in visible form
- ✧ The world in general did not recognize Him
- ✧ His own Jewish people did not recognize Him
- ✧ Individual Jews and Gentiles who recognized Him became children of God, and received their salvation from the One who is the Agent of Salvation



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I. The Introduction of The King

§ 3 - § 27



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§ 3

I. The Introduction of The King

A. The Arrival of the King 1. The Genealogy of the King

Two requirements for kingship in OT;
Sonships of the Messiah

12



§ 3: The Genealogy of the King

Two requirements for kingship in the Old Testament:

- ✧ Applicable to the Southern Kingdom of Judah with capital in Jerusalem – to be of Davidic descent
- ✧ Applicable to the Northern Kingdom of Israel with capital in Samaria – prophetic sanction or divine appointment
- ✧ Additional limitation to the first requirement – in Jeremiah 22, to be apart from the King Jeconiah

Four Sonships of the Messiah:

- ✧ Son of David – He is a King
- ✧ Son of Abraham – He is a Jew
- ✧ Son of Man - He is human
- ✧ Son of God - He is God



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§ 4

I. Introduction of The King

- A. The Arrival of the King
- 2. The Advent of the King
- a. The Annunciation of John's birth to Zacharias

Meaning of the names; Division of the priests

14



§ 4: The Annunciation to Zacharias

- ✧ Zacharias – Jehovah remembers
- ✧ Elisabeth – the oath of God
- ✧ John – Yochanan – Jehovah is gracious or the grace of Jehovah

God remembers His oath

High Priest

24 Chief Priests (in charge of 24 courses)

Common Priests (many)

Zacharias – one of many
- a member of the course of Abijah



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§ 5

I. The Introduction of The King

- A. The Arrival of The King
- 2. The Advent of The King
- b. The Annunciation of the birth of Jesus to Miriam

Gabriel's message to Miriam; God's promises to David

16



§ 5: The Annunciation to Miriam

Gabriel's Message to Miriam:

- ✧ The incarnation will be in a man
- ✧ The man's name is to be Yeshua
- ✧ As to His nature - He will be great
- ✧ He will be the Son of God
- ✧ He will be the One to fulfill the Davidic Covenant

God's promises to David:

- ✧ Eternal House
 - ✧ Eternal Throne
 - ✧ Eternal Kingdom
 - ✧ Eternal Descendant
- } guaranteed by
the Messianic God-Man,
Himself Eternal

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§ 6

I. The Introduction of The King

- A. The Arrival of The King
- 2. The Advent of The King
- c. The Visit of Miriam to Elizabeth



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§ 7

I. The Introduction of The King

- A. The Arrival of The King
- 2. The Advent of The King
- d. The Song of Miriam



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§ 8

I. The Introduction of The King

- A. The Arrival of The King
- 2. The Advent of The King
- e. The Birth of John

The three covenants in the prophetic utterance of Zachariah

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§ 8: The Birth of John

Prophetic utterance of Zachariah and Covenants:

- ✧ **Davidic Covenant – Luke 1:69**
- ✧ **Abrahamic Covenant – Luke 1:73**
- ✧ **New Covenant – Luke 1:77**



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§ 9

I. The Introduction of The King

- A. The Arrival of The King
- 2. The Advent of The King
- f. The Annunciation of Jesus' Birth to Joseph

Message of the angel to Joseph

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§ 9: The Annunciation to Joseph

The Message of the angel to Joseph:

- ✧ **Fulfill the marriage vow**
- ✧ **Believe Mary's story**
- ✧ **All is according to prophecy of Isaiah 7:14**



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§ 10

I. The Introduction of The King

- A. The Arrival of The King
- 2. The Advent of The King
- g. The Birth of The King

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§ 10: The Birth of The King

Decree was issued

Herod left Jerusalem

Herod died

8

5

4

B.C.

25

§ 10: The Birth of The King

Decree was issued

Herod left Jerusalem

Herod died

8

5

4

B.C.

Jesus 2 years old

Herod & wise men meet, or earlier

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§ 10: The Birth of The King

Decree was issued

Herod left Jerusalem

Herod died

8

7

6

5

4

B.C.

Jesus born

Jesus 2 years old

Herod & wise men meet, or earlier

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§ 11

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I. The Introduction of The King

A. The Arrival of The King

2. The Advent of The King

h. The Announcement to the Shepherds

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§ 12

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I. The Introduction of The King

A. The Arrival of The King

3. His Infancy and Childhood

a. The Circumcision

The meaning of circumcision in the OT covenants

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§ 12: Infancy - The Circumcision

Circumcision was commanded under two of the Old Testament covenants:

Basis (covenant)	Obligatory for	Meaning
Abrahamic Covenant	Jews only	Sign of Jewishness
Mosaic Covenant	Jews & Gentiles	Submission to the Law

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§ 13

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I. The Introduction of The King

A. The Arrival of The King

3. His Infancy and Childhood

b. The Presentation

The purpose of the presentation;
Play on words in Simeon's blessing (Yeshua – Yeshuah)

31



§ 13: His Infancy - The Presentation

The purpose of the presentation:

- ✧ Special ceremonial purification of the mother
- ✧ For the redemption of the first born

The play on the words by Simon:

Yeshua — Jesus — ישוע

Yeshuah — Salvation — ישועה

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§ 14

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I. The Introduction of The King

A. The Arrival of The King 3. His Infancy and Childhood c. Infancy in Bethlehem

The star of Bethlehem; The three gifts and their OT symbolism

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§ 14: His Infancy – in Bethlehem

The star of Bethlehem - not an ordinary star

- ✧ This star is referred to by the pronoun "His." It belongs to the Messiah, which is not true of the other stars.
- ✧ This star appeared and disappeared on two or more occasions.
- ✧ This star moved from east to west.
- ✧ This star moved from north to south.
- ✧ This star literally came down to Bethlehem and hovered over one particular house in the town.

Next: The three gifts OT symbolism

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§ 14: His Infancy – in Bethlehem

The wise men left three gifts behind:

- ✧ Gold – a symbol of kingship
- ✧ Frankincense – a symbol of deity
- ✧ Myrrh – a symbol of death and sacrifice

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§ 15

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I. The Introduction of The King

A. The Arrival of The King 3. His Infancy and Childhood c. Infancy in Egypt



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§ 16

I. The Introduction of The King

A. The Arrival of the King
3. His Infancy and Childhood
c. Infancy in Nazareth

Pa R De S

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§ 16: How the NT quotes the OT

Four categories of quotations in the New Testament:

- ✧ Literal Prophecy plus Literal Fulfillment
- ✧ Literal plus Typical
- ✧ Literal plus Application
- ✧ Summation

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§ 17

I. The Introduction of The King

A. The Arrival of The King
3. His Infancy and Childhood
d. Childhood, His Growth

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§ 18

I. The Introduction of The King

A. The Arrival of The King
3. His Infancy and Childhood
d. Childhood – Jerusalem Visit

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§ 19

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I. The Introduction of The King

A. The Arrival of The King 3. Infancy & Childhood d. Development

The four areas of His development

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§ 19: His Boyhood – His Development

Four specific areas of development:

- ✧ He advanced in wisdom – Mentally
- ✧ He advanced in stature – Physically
- ✧ He advanced in favor with God – Spiritually
- ✧ He advanced in favor with men - Socially

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§ 20

I. The Introduction of The King

B. The Herald of the King 1. The Message to John

Rhema & Logos

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§ 20: The Message to John

"Word" - two different forms in Greek:

- ✧ Rhema ῥῆμα – spoken word
- ✧ Logos λόγος – written, spoken & incarnate word

THE
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§ 21

I. The Introduction of The King

B. The Herald of the King 2. The Message by John



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§ 22

I. The Introduction of The King

B. The Herald of the King 3. The Explanation by John

The Two stages of investigation by the Sanhedrin

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§ 22: The Investigation by the Sanhedrin

The Investigation by the Sanhedrin in two stages:

- ☆ **First Stage - Observation**
 - Observe only what was being said, taught and done
 - No questions to be asked
 - No objections to be raised
 - Nothing could be verbalized
- ☆ **Second Stage - Interrogation**
 - Questions would be asked
 - Objections would be raised
 - They would look for a basis to either accept a person's claims or to reject them

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§ 23

I. The Introduction of The King

B. The Herald of the King 4. The Promise by John

Baptism (Fire, Holy Spirit)

48



§ 24: Approval at His Baptism

Six basic reasons for the baptism of Jesus:

- ✧ To fulfill all righteousness - to be identified with righteousness
- ✧ To be identified with the preaching of the Kingdom
- ✧ To be identified with the believing remnant being prepared by John
- ✧ To be made publicly known to Israel
- ✧ To be identified with sinners - 2 Corinthians 5:21
- ✧ To receive His special anointing by the Holy Spirit - Acts 10:38

Next: Merachefet & Bat Kol

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§ 24: Approval at His Baptism

Merachefet — מרחפת

A mother bird hovering over her eggs just before they hatch

In rabbinic theology the specific bird was associated with a dove

Bat Kol — בת קול

Literally – 'a daughter of a voice' - technical term for God's voice out of heaven

THE END

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§ 25

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I. The Introduction of The King

C. The Approval of The King 2. Through the Temptation

Purposes of the temptations, Two roles,
Representative role with Israel; Representative role with believers

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§ 25: Approval through the Temptation

Purposes of the temptations:

- ✧ God's purpose – to prove the sinlessness of the Son
- ✧ Satan's purpose – to cause Him to sin in order to disqualify Him from making the atonement

Two separate representative roles in His temptations:

- ✧ Identifying with Israel
- ✧ Identifying with all believers in general

Next: representative role with Israel

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§ 25: Approval through the Temptation

Representative role with Israel in His temptations:

- ✧ The term 'Son of God' used (Exodus 4:22-23)
- ✧ Testing in the wilderness (1 Corinthians 10:1-13)
- ✧ Correlation seen in the figure 40 (40 years, 40 days)
- ✧ The presence of the Holy Spirit (Isaiah 63:7-14)
- ✧ All three of Yeshua's OT quotes are from Deuteronomy

Next: representative role with believers

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§ 25: Approval through the Temptation

Representative role with believers in general :

- ✧ He suffered temptation in the same three areas as we do (1 John 2:16)
 - The lust of the flesh
 - The lust of the eyes
 - The pride of life



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§ 26

I. The Introduction of The King

C. The Approval of The King

3. By His Herald

a. The Testimony of John Before the Leaders



day | § 26 | 1st | | | | |

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§ 27

I. The Introduction of The King

C. The Approval of The King

3. By His Herald

b. John's Testimony of Jesus

Two concepts of "Lamb" in Jewish minds

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§ 27: Testimony of John to Jesus

Two concepts of "Lamb" in Jewish minds in the 1st century:

- ☆ The Passover Lamb - Exodus 12
- ☆ The Messianic Lamb - Isaiah 53



II. The Authentication of The King

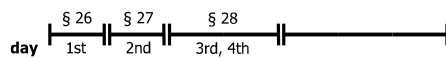
§ 28 - § 56



§ 28

II. The Authentication of The King

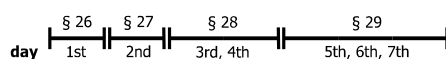
A. Acceptance of His Person 1. Belief by First Disciples



§ 29

II. The Authentication of The King

A. Acceptance of His Person 2. Belief Through the First Miracle





§ 30

II. The Authentication of The King

A. Acceptance of His Person 3. Sojourn in Capernaum



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§ 31

II. The Authentication of The King

A. Acceptance of His Person 4. Possession of the Temple



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§ 32a

II. The Authentication of The King

A. Acceptance of His Person 5. Acceptance in Judea a. Faith in His Signs

1)

§ 32 to § 64 – purpose of the miracles
2) the miracles authenticate two things

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§ 32a: Faith in His Signs

Public miracles in § 32 to § 64:

- ✧ § 32 to § 61 – the purpose of the miracles is to serve as a sign for Israel, to get Israel to make a decision about His claims
- ✧ § 61 to § 64 – a change in the purpose occurs

Public miracles to authenticate two things:

- ✧ His person
- ✧ His message

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§ 32b

016

II. The Authentication of The King

A. Acceptance of His Person

5. Acceptance in Judea

b. Explanation to Nicodemus

Born again in Pharisaic Judaism

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§ 32b: The Explanation to Nicodemus

The six ways to be born again in Pharisaic Judaism:

- ✗ ☆ Gentile converting to Judaism
- ✗ ☆ When crowned king
- ✓ ☆ Entrance into adulthood, a ceremony applied to a 13 year old lad (currently referred to as a Bar Mitzvah)
- ✓ ☆ When married — Rav
- ✓ ☆ If man was ordained a Rabbi — Rabban
- ☆ If establishing a Rosh Yeshiva

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§ 33

II. The Authentication of The King

A. Acceptance of His Person

6. The Witness of John



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§ 34

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II. The Authentication of The King

A. Acceptance of His Person

7. The Imprisonment of John



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§ 35

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II. The Authentication of The King

A. Acceptance of His Person
8. The Acceptance in Samaria



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§ 36

II. The Authentication of The King

A. Acceptance of His Person
9. The Acceptance in Galilee



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§ 37

II. The Authentication of The King

B. The Authority of The King
1. Authority to Preach



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§ 38

II. The Authentication of The King

B. The Authority of The King
2. Authority to Heal



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§ 39

II. The Authentication of The King

B. The Authority of The King 3. Rejection in Nazareth



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§ 40

II. The Authentication of The King

B. The Authority of The King 4. The Capernaum Headquarters



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§ 42

II. The Authentication of The King

B. The Authority of The King 5. Authority over Demons



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§ 43

II. The Authentication of The King

B. The Authority of The King 6. Authority Over Disease



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§ 44

II. The Authentication of The King

B. The Authority of The King

7. Authority to Preach



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§ 41

II. The Authentication of The King

B. The Authority of The King

8. Authority over Nature



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§ 45

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II. The Authentication of The King

B. The Authority of The King

9. Authority Over Defilement



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§ 46

II. The Authentication of The King

B. The Authority of The King

10. Authority to Forgive Sins



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§ 47

II. The Authentication of The King

B. The Authority of The King 11. Authority Over Men



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§ 48

II. The Authentication of The King

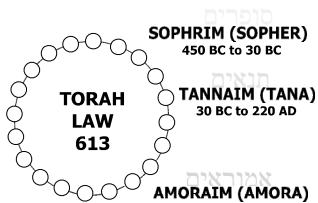
B. The Authority of The King 12. Authority Over Tradition

The Development of Pharisaic Judaism

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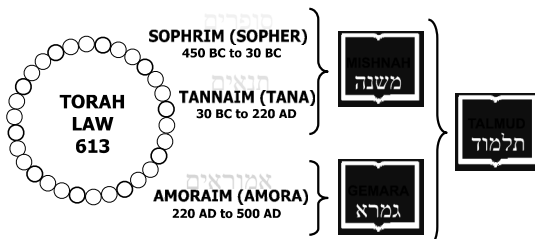
§ 48: Development of Pharisaic Judaism



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§ 48: Development of Pharisaic Judaism



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The Conflict over the Sabbath

§ 49 - § 51

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§ 49

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II. The Authentication of The King

B. The Authority of The King

13. Authority Over the Sabbath

a. The Healing of a Paralytic

Messiah's defense against Pharisaic accusations;

Messiah's witnesses to His claims

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§ 49: The Healing of a Paralytic

Messiah's defense:

- ☆ He is doing the works of the Father
- ☆ The Son will judge all men
- ☆ He has the power to provide eternal life
- ☆ He will bring about the resurrection of the dead

Messiah's witnesses to His messianic claims:

- ☆ John the Baptist
- ☆ His miracles
- ☆ God the Father
- ☆ the Scriptures

THE

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§ 50

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II. The Authentication of The King

B. The Authority of The King

13. Authority Over the Sabbath

b. The Controversy Over Grain

Four Pharisaic laws broken on Sabbath;

Yeshua's response pointing out six things

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§ 50: The Controversy over Grain

Breaking the Pharisaic law on the Sabbath day:

- ✧ By taking the wheat off the stalk they were guilty of reaping
- ✧ By rubbing the wheat in their hands in order to separate it from the chaff they were guilty of threshing
- ✧ When they blew the chaff from hands they were guilty of winnowing
- ✧ When they swallowed the wheat they were guilty of storing

Next: Yeshua's response in six points

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§ 50: The Controversy over Grain

Yeshua's response, pointing out six things:

- ✧ David broke the Pharisaic law by eating the showbread
- ✧ The Law of Sabbath rest did not apply in every situation (those working inside the temple compound)
- ✧ The Messiah is greater than the Temple
- ✧ Certain works were allowed on the Sabbath day (works of mercy or necessity)
- ✧ The Messiah is the Lord of the Sabbath
- ✧ Pharisees have misconstrued the purpose of the Sabbath

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§ 51

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II. The Authentication of The King

- B. The Authority of The King
- 13. Authority Over the Sabbath
- c. The Healing of a Man with a Withered Hand



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§ 52

II. The Authentication of The King

- B. The Authority of The King
- 14. Authority to Heal



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§ 53

II. The Authentication of The King

B. The Authority of The King 15. The Choosing of the Twelve

Purposes for choosing the 12;
Enumerating the 12 names

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§ 53: The Choosing of the Twelve

Three purposes for the choosing of the closed apostolic group of 12:

- ✧ That they might be with Him all of the time
- ✧ To be sent out to spread the news about Him being the Messiah and about the kingdom
- ✧ To give them authority to cast out demons as evidence of their claims

Next: Enumeration of the 12 names

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§ 53: The Choosing of the Twelve

1. Simon (Hebrew) – Peter (Greek)
Cephus (Aramaic) } Sons of John (Yochanan)
2. Andrew
3. John (Yochanan) } Sons of Zebedee and Salome (Shulamit)
4. James (Yaakov / Jacob)
5. Philip (meaning "lover of horses")
6. Nathanael – Bartholomew (Bar Talmi)
7. Thomas – Didymis (meaning "twin")
8. Matthew – Levi, the son of Alphaeus (Chalphi)
9. James, the son of Alphaeus } Sons of Alphaeus
10. Judas – Thaddeus (Taddai)
11. Simon the Zealot
12. Judas Iscariot (Ish Kiriath, meaning "man of the village Kiriath")

THE
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§ 54

II. The Authentication of The King

B. The Authority of The King 16. Authority to Interpret The Law

First: quotation Matt. 5:20 and rejection of Pharisaism on two accounts;
Then many other points (rather extensively)

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§ 54: The Sermon on the Mount

Matthew 5:20:

"For I say unto you, that except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, you shall in no wise enter into the Kingdom of heaven."

Rejection of Pharisaism on two accounts:

- ☆ Yeshua rejects Pharisaism as having the correct interpretation of the righteousness of the Mosaic Law
- ☆ Yeshua rejects Pharisaism as having the standard of righteousness qualifying them for the Kingdom

Next: What is the Sermon on the Mount

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§ 54: The Sermon on the Mount

What it is not:

- ☆ The constitution of the Messianic Kingdom
- ☆ A way of salvation
- ☆ Church/Christian ethics for this Age

What it is:

- ☆ The Messiah's interpretation of the true righteousness of the Law in contradistinction with the Pharisaic interpretation of the righteousness of the Law

Next: Characteristics of Those Who Attain

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§ 54: Characteristics of Those Who Attain

In relationship to God:

- ☆ "Blessed are...the poor in the spirit..." – it means to have a right and proper evaluation of oneself before God
- ☆ "Blessed are...they that mourn..." – it means to develop a sensitivity to sin that leads to the confession of the sin
- ☆ "Blessed are...the meek..." – it means to have a quiet confidence in God, a recognition of and submission to God's authority
- ☆ "Blessed are...they that hunger and thirst after righteousness..." – it means to live consistently with an absolute standard

Next: In relationship to man

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§ 54: Characteristics of Those Who Attain

In relationship to man:

- ☆ "Blessed are...the merciful..." – to be merciful means to be compassionate, to be able to respond to the needs of others
- ☆ "Blessed are...the pure in heart..." – it means to be honest, to operate out of a proper motivation
- ☆ "Blessed are...the peacemakers..." – it means to bring about a state of unity among the saints
- ☆ "Blessed are...they that have been persecuted for righteousness sake ..." – it means to live consistently with a standard, this time in connection with men
- ☆ "Blessed are you when men shall reproach you, and persecute you...for My sake" – now those who will accept His Messiahship will be rejected by the larger Jewish

Next: Characteristics of Those Who Fall

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§ 54: Characteristics of Those Who Fail

Woes to those who are:

- ☆ **merely seeking wealth**
- ☆ **merely seeking self-satisfaction**
- ☆ **merely seeking merriment**
- ☆ **merely seeking reputation**

Next: Characteristics in relation to the world

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§ 54: Characteristics in Relation to the World

Those who attain true righteousness become two things in relationship to the world:

- ☆ **Salt: used for two purposes**
 - **Seasoning** - those who attain, "season" this world by giving encouragement, blessings and mercy, making life worth living
 - **Preservative** - the believing Remnant preserves the existence of the nation
- ☆ **Light:**
 - **those who attain, provide spiritual light by good works**

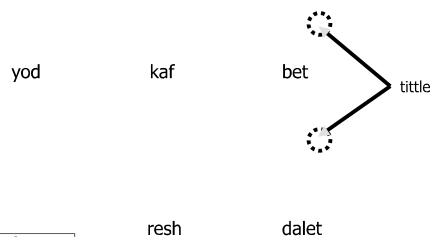
Next: Explanation YOD and TITTLE

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§ 54: The Code of True Righteousness

... one yod or tittle shall in no wise pass away from the Law:



Next: Outline of a prayer

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§ 54: The Conduct of True Righteousness

Six point outline of a prayer:

- ☆ **Address our prayers to God the Father**
- ☆ **Sanctify God** (e.g. by focusing on God's divine attributes)
- ☆ **Pray for the outworking of the Kingdom program**
- ☆ **Pray for our daily needs**
- ☆ **Pray for the forgiveness of our sins**
- ☆ **Pray regarding spiritual warfare - the warfare against the world, the flesh, and the devil**

Next: Lessons on practice

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§ 54: The Practice of True Righteousness

Five lessons on the practice:

- ☆ Concerning money - Matthew 6:19-24
- ☆ Concerning anxiety - Matthew 6:25-34
- ☆ Concerning judging - Matthew 7:1-6
- ☆ Concerning prayer - Matthew 7:7-11
- ☆ The core of practice - Matthew 7:12

Next: Cautions – four pairs

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§ 54: The Cautions of True Righteousness

Righteousness needed for the Kingdom: (four pairs)

- ☆ **Two ways:**
 - the wide way – the way of Pharisaism
 - the narrow way – the standard of righteousness demanded by the Law
- ☆ **Two trees:**
 - fruitless trees – the signs of false prophets
 - fruitful trees – those who attain the true righteousness of the Law

Next: Continued

110



§ 54: The Cautions of True Righteousness

Righteousness needed for the Kingdom: (four pairs)

- ☆ **Two professions:**
 - false teachers – stressing external manifestations
 - true teachers – stressing consistency with the Word of God
- ☆ **Two builders:**
 - foundation of sand – Pharisaic interpretation of the righteousness of the Law
 - foundation of rock – Messiah's interpretation of the righteousness of the Law

Next: Conclusion on the sermon

111



§ 54: The Conclusion

As a unit, the sermon on the Mount is:

- ☆ The Messiah's interpretation of the true righteousness of the Law in contradistinction with the Pharisaic interpretation of the righteousness of the Law
- ☆ It is also the Messiah's public rejection of the authority of the oral law in Pharisaism



THE
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§ 55

II. The Authentication of The King

B. The Authority of The King 17. Recognition of Authority in Capernaum



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§ 56

II. The Authentication of The King

B. The Authority of The King 18. Recognition of Authority Throughout The Land

Results of raising the son back to life

114



§ 56: Recognition throughout the Land

Three results of raising the son back to life:

- ☆ Great fear fell upon all and they glorified God in what they saw
- ☆ They recognized Him to be minimally a prophet, though that was not enough, for He was more than a prophet
- ☆ His reputation spread even farther than it already had



THE
END

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III. The Controversy over The King

§ 57 - § 71



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§ 57

III. The Controversy over The King

A. The Rejection of the Herald

Evaluation of the Herald by Yeshua

117



§ 57: The Rejection of the Herald

Evaluation of the Herald by Yeshua:

- ✧ John was not "wishy-washy"
- ✧ John was not accustomed to luxurious living
- ✧ John was a prophet
- ✧ John was the forerunner of the Messiah
- ✧ John is the greatest of the OT style saints

THE
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§ 58

III. The Controversy over The King

B. Curses on Cities of Galilee



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§ 59

III. The Controversy over The King

C. The Reception By a Sinner



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§ 60

III. The Controversy over The King

D. Witness to The King



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§ 61

035

III. The Controversy over The King

E. The Rejection of The King by the Leaders 1. The Unpardonable Sin

Defense of Yeshua; Definition; Ramifications

122



§ 61: The Unpardonable Sin

Yeshua's Defense - 4 Points:

- ☆ Their accusation cannot be true, because it would mean a division in Satan's kingdom
- ☆ They themselves were teaching that the gift of exorcism was a gift of God
- ☆ The miracle actually authenticates the message, the claims of Yeshua to be the Messiah
- ☆ The miracle shows that He is stronger than Satan, not subservient to Satan

Next: Definition of the Unpardonable Sin

123



§ 61: The Unpardonable Sin

Definition:

- ☆ The national rejection by Israel of the Messiahship of Yeshua, while He was present on earth, on the basis of being demon possessed

Next: Ramifications

124



§ 61: The Unpardonable Sin

Ramifications:

- ✧ This is a 'national' sin
- ✧ This is not an individual sin
- ✧ This is a sin unique to the Jewish generation of Jesus' day and not applicable to all subsequent Jewish generations
- ✧ This is not a sin that any other nation could commit today
- ✧ The commitment of the unpardonable sin by 'this generation' meant two things for this generation:
 - The offer of the Messianic Kingdom is now revoked from that generation
 - There was now a physical judgment hanging over that generation that could not be revoked and would come in AD 70

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§ 62

III. The Controversy over The King

E. The Rejection of the King by the Leaders 2. The New Policy Concerning Signs

Sign of Jonah on three occasions

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§ 62: The New Policy concerning Signs

The Sign of Jonah on three occasions:

- ✧ Resurrection of Lazarus
- ✧ Resurrection of Yeshua
- ✧ Resurrection of the two witnesses during the Tribulation

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§ 63

III. The Controversy over The King

F. Revelation in View of Rejection 2. Repudiation of All Earthly Relations

Results of the unpardonable sin (change in ministry);
The rejection sets stage for the following history

128



§ 63: The Change in the Messiah's Ministry

The results of the unpardonable sin: (in four areas)

- ✧ Signs: (1)
 - from the nation to the apostles
- ✧ Miracles: (2)
 - from the masses without faith to individuals with faith
 - from 'tell all' to 'tell no one'
- ✧ Message: (3)
 - from proclamation of His Messiahship to silence about His Messiahship
- ✧ Teaching method: (4)
 - from clarity to parables

Next: The rejection sets stage for the remaining history



§ 63: The Change in the Messiah's Ministry

This event of rejection of His claims sets the stage:

- ✧ for the second half of His ministry
- ✧ for the events of the book of Acts
- ✧ for the new entity coming into being - the Ecclesia, the Church, the Body of the Messiah
- ✧ for Jewish history over the next 2000 years



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§ 64a

040

III. The Controversy over The King

F. Revelation in View of Rejection 1. The Course of the Kingdom Program in the Present Age – Public Parables



It will be dealt with under § 64b

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§ 64b

040

III. The Controversy over the King

F. Revelation in View of Rejection 3. The Course of the Kingdom Program in the Present Age – Private Parables

Definition; Reasons; Facets of Kingdom Program;
Parables; One sentence summary (parables);
Mystery Kingdom and other 4 facets

132



§ 64b: Parables

Definition:

A parable is an analogy taken from every day experience, from every day life, and teaches an ethical, moral or spiritual truth

There are four different types of parables:

Simile - I'm sending you out as sheep among wolves

Metaphor - I am the door

Similitude - the woman putting leaven in dough

Story - this can be true, or just a story. No names are used but they teach a truth - like the good Samaritan

Next: Reasons for parabolic teaching

133



§ 64b: Parables

Three reasons for parabolic teaching:

- ✧ For the disciples, parables will be for the purpose of illustrating the truth
- ✧ For the masses, parables will be for the purpose of hiding the truth
- ✧ To fulfill prophecy that at some point Messiah will begin speaking in parables

Next: Five facets of God's Kingdom Program

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§64b: Five Facets of God's Kingdom Program

The Eternal or Universal Kingdom (1)

- ✧ This facet refers to God's rule in providence and in sovereignty in that God is always in control
- ✧ The term "eternal" emphasizes the timeless aspect - the fact that God is never out of control
- ✧ The term "universal" emphasizes the sphere and scope - that no matter where things exist, everything is within the sovereign will and control of God
(1 Chronicles 29:11-12; Psalm 106; Daniel 4)

continued

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§64b: Five Facets of God's Kingdom Program

The Spiritual Kingdom (2)

- ✧ It is God's rule in the heart of the believer
- ✧ It comprises all believers and only believers - from Adam until the end of human history
- ✧ In this Age the Church and the Spiritual Kingdom are synonymous, but the Kingdom existed before the Church was born and will continue to exist after the Church is removed from the earth at the Rapture (Matthew 6:33; John 3:3-5)

continued

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§64b: Five Facets of God's Kingdom Program

The Theocratic Kingdom (3)

- ✧ It refers to God's rule by means of and through a theocracy over one nation: Israel
- ✧ It was established under Moses at Mt. Sinai with the Mosaic Law serving as the Constitution of the Kingdom
- ✧ It underwent two aspects in its history:
 - First - the Mediatorial Kingdom
 - God ruled through mediators: Moses, Joshua, and all the Judges until Samuel
 - Second - the Monarchial Kingdom
 - God ruled through the House of David
 - Ended when Zedekiah, the last Davidic King, was removed from the throne and the times of the Gentiles began

continued

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§64b: Five Facets of God's Kingdom Program

The Messianic Kingdom or Millennial Kingdom (4)

- ✧ Definition: The Messiah's rule over Israel and over the world from Jerusalem and from the throne of David
- ✧ The term 'Messianic Kingdom' emphasizes that in this Kingdom the Messiah Himself will personally rule directly
- ✧ The term 'Millennial Kingdom' emphasizes how long this Kingdom will last – 1000 years
- ✧ This kingdom was a major area of Old Testament prophecy
- ✧ This kingdom was offered by Yeshua. This Kingdom was rejected in § 61 with the unpardonable sin. The offer was then withdrawn from that generation

continued

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§64b: Five Facets of God's Kingdom Program

The Mystery Kingdom (5)

- ✧ Definition:

Something unrevealed in the Old Testament revealed for the first time in the New Testament.
(Ephesians 3:1-10; Col 1:25-27)

It can be described by the term "Christendom" and means people anywhere in the world who claim loyalty to Yeshua - both false or true loyalty
- ✧ Time:

It began with Israel's rejection of the Messiahship of Yeshua in § 61 through § 64 and will end

Next: Parables

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§64b: Parables of the Mystery Kingdom

The Parable of the Sower (1)

- ✧ The Mystery Kingdom Age will be characterized by the sowing of the Gospel seed
- ✧ The Age will be marked by different preparations of the soil
- ✧ The sowing of the seed will receive opposition from the world, the flesh, and the devil
- ✧ The Age is marked by four different responses to the seed that is sown:
 - the wayside response – unbelief
 - the rocky ground response – belief but not rooted in the Word
 - the thorny ground response – belief but failure to overcome
 - the good ground response – belief, rooted in the

continued

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§64b: Parables of the Mystery Kingdom

The Parable of the Seed (2)

- ✧ The seed will spring to life of its own accord, inexplicably, the growth of the seed does not depend on the sower

The Parable of the Tares (3)

- ✧ The true sowing will be imitated by a false counter-sowing
- ✧ There will be a side-by-side development as a result of the two sowings
- ✧ The judgment at the end of the Mystery Kingdom Age will separate the two, with the wheat entering the Messianic Kingdom and the tares being excluded (Matthew 25:31-46)

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§64b: Parables of the Mystery Kingdom

The Parable of the Mustard Seed (4)

- ✧ There will be an abnormal external growth of the Mystery Kingdom until it becomes a monstrosity
- ✧ This monstrosity becomes a resting place for birds - agents of Satan

The Parable of the Leaven (5)

- ✧ A 'woman' used symbolically represents a religious entity
- ✧ Leaven used symbolically means 'sin'
- ✧ The point is that false teaching will be introduced into the Mystery Kingdom resulting in corruption of doctrine
- ✧ Christendom eventually divides into three major units: Roman Catholicism, Eastern Orthodoxy, and Protestantism
 - all three contain a lesser or greater degree of false doctrine

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§64b: Parables of the Mystery Kingdom

The Parable of the Hidden Treasure (6)

- ✧ The word 'treasure' used symbolically represents Israel (Exodus 19:5; Deuteronomy 14:2; and Psalm 135:4)
- ✧ It teaches that there will be a Remnant that will be saved out of Israel; there will be Jews coming to Yeshua the Messiah during the period of the Mystery Kingdom

The Parable of the Pearl of Great Price (7)

- ✧ While the treasure represents Israel, it is natural that the pearl would represent the Gentiles. The pearl originates in the sea and when 'sea' is used symbolically it represents Gentiles (Daniel 7; Revelation 17)
- ✧ The main point of this parable is that Gentiles will also come to a saving knowledge and faith of Yeshua the Messiah

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§64b: Parables of the Mystery Kingdom

The Parable of the Net (8)

- ✧ The 'sea' is a Biblical symbol for the world of the Gentiles
- ✧ This Age will end with the judgment of the Gentiles (Joel 3:1-3; Matthew 25:31-46)
 - The righteous Gentiles will enter into the Messianic Kingdom
 - The unrighteous will be excluded

The Parable of the Householder (9)

- ✧ Some aspects of the mystery form of the Kingdom have points of similarities with the other four facets of God's Kingdom program
- ✧ Other aspects are brand new, never seen before - hence the mystery

Next: One Sentence Summary

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§64b: Parables – One Sentence Summary

The Sower (1)

- ✧ Sowing of the gospel seed throughout this Age

The Seed (2)

- ✧ The sown seed has inner energy that springs to life of its own accord

The Tares (3)

- ✧ The true sowing imitated by false counter-sowing

The Mustard Seed (4)

- ✧ The Mystery Kingdom assumes huge outer proportions

The Leaven (5)

- ✧ It will be marked by inward doctrinal

The Treasure (6)

- ✧ The Lord will gain a Remnant from Israel

The Pearl of Great Price (7)

- ✧ God will also gain a people from among the Gentiles

The Net (8)

- ✧ This Age will end with the judgment of the Gentiles

The Householder (9)

- ✧ The Mystery Kingdom has both similarities and dissimilarities with the other four facets of God's Kingdom program

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Next: Mystery kingdom and other 4 facets



§64b: Mystery Kingdom: 4 Other Facets

Eternal or Universal Kingdom (1)

- ✧ The Mystery Kingdom is limited in time – from the rejection until the acceptance of the Messiah – therefore it is not eternal
- ✧ The Mystery Kingdom is not universal because it is limited to this Earth only

Spiritual Kingdom (2)

- ✧ The Spiritual Kingdom is comprised of believers only, but the Mystery Kingdom will include both believers and unbelievers

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§64b: Mystery Kingdom: 4 Other Facets

Theocratic Kingdom (3)

- ✧ Theocratic Kingdom was God's rule over Israel individually as a nation, but the Mystery Kingdom has both Jews and Gentiles in it

Messianic Kingdom (4)

- ✧ Messianic Kingdom was not a mystery – it was the subject of much revelation in the Old Testament

Church

- ✧ It is an aspect or a part of the Mystery Kingdom, the believing segment or the 'wheat' of the Mystery Kingdom, but not equivalent to it per se

THE
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§ 65

III. The Controversy Over The King

F. Revelation in View of Rejection 4. Power Over Nature



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§ 66

III. The Controversy Over The King

F. Revelation in View of Rejection 5. Power Over Demons

Location of Gedara and Gergasa (map)

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§ 66: Power Over Demons



THE
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§ 67

III. The Controversy Over The King

F. Revelation in View of Rejection 6. Power Over Disease & Death



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§ 68

III. The Controversy Over The King

F. Revelation in View of Rejection 7. Power Over Blindness



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§ 69

III. The Controversy Over The King

G. The Final Rejection in Nazareth



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§ 70

III. The Controversy Over The King

H. Witness in View of Rejection

1. Introduction

3 Points

154



§ 70: The Controversy Over The King

1. Introduction:

- ✧ Teaching in the Synagogues
- ✧ Preaching the Gospel of the Kingdom, but now this Kingdom is the Mystery Kingdom
- ✧ Healing all manner of diseases and sicknesses

Next: 5 Practical Instructions for the Mission

155



§ 70: The Controversy Over The King

2. Practical Instructions for the Mission

- ✧ Territorial assignment – go only to the Jews
- ✧ Take the message of God's Kingdom Program – their message is to be authenticated by the miracles they perform
- ✧ Do not take wealth and funds - God would provide
- ✧ Find someone worthy, a believer, and stay with them - individual not national – families not masses
- ✧ If they are not worthy – shake the dust off your shoes as a sign of judgement

The focus is on the Believing Remnant of that day

Next: 3 Instructions in View of Coming Persecution

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§ 70: The Controversy Over The King

3. Instructions in View of Coming Persecution

- ✧ They are to be wise as serpents but harmless as doves
- ✧ These persecutions will provide opportunities to speak of Yeshua before men and God will give them the words to speak
- ✧ Family members shall be divided against each other

Next: 3 Instructions in view of Rejection

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§ 70: The Controversy Over The King

4. Instructions in View of Rejection

- ✧ They too will be rejected and accused of being demon possessed
- ✧ They are not to fear those who can kill the body but are to fear only God
- ✧ They must either affirm Yeshua or deny Him

Next: 3 Results of the Rejection

158



§ 70: The Controversy Over The King

5. The Results of the Rejection

- ✧ He came not to bring peace on earth but a sword because they had rejected Him
- ✧ These are the symbols of acceptance or rejection
- ✧ In place of unity is now division within the Jewish household

Next: 2 Rewards for individuals who accept

159



§ 70: The Controversy Over The King

6. Rewards for Individuals Who Accept

- ✧ Those who receive the apostles are receiving Him and vice versa
- ✧ Whatever we do to further the program of the Lord will have its reward - even giving a cup of water

Next: The Fulfillment - 3 points

160



§ 70: The Controversy Over The King

7. The Fulfillment

- ✧ They are telling the Jewish people to Repent, which means to change their minds about who Yeshua is
- ✧ He is not demon possessed, He is the Messiah, and believing on Him will give them eternal life
- ✧ While the AD 70 judgement is now inevitable, He has not closed the door to individual salvation and so individuals who come to faith will receive eternal life, though the Kingdom will not be established at this point of time



§ 71

III. The Controversy Over The King

I. Death of the Herald

Length of John's ministry; Reasons for execution; What happens to herald...

162



§ 70: The Controversy Over The King

Length of John's ministry

- ✧ He had an active ministry of about 12-14 months
- ✧ He had an inactive ministry for just under 2 years while imprisoned by Herod Antipas
- ✧ John was beheaded for personal reasons, but the charge was political – quoted by Josephus



WHAT HAPPENS TO THE HERALD WILL

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IV. The Training of the Twelve by The King

§ 72 - § 95



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§ 72

IV. The Training of the Twelve by The King

A. Feeding of the 5,000

4 Gospel writers; 4th of 7 signs; Reasons for miracle for apostles

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§ 72: The Training of the Twelve by The King

- ☆ The only miracle recorded by all 4 Gospel writers
- ☆ 4th of John's 7 signs
- ☆ For the apostles, the miracle was to teach them the nature of the ministry entrusted to them
- ☆ Gave them instruction concerning divine provision

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§ 73

IV. The Training of the Twelve by The King

B. Rejection of Galilean Offer to Make Him King

3 reasons for Rejection

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§ 73: The Training of the Twelve by The King

- He rejects their offer because
- ☆ The unpardonable sin has already been committed
 - ☆ The Messiah was to be enthroned in Jerusalem and not the Galilee
 - ☆ They are being motivated for wrong reasons

THE
END

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§ 74

IV. The Training of the Twelve by The King

C. Training through the Storm

5th of 7 signs; 4 points their situation; lesson learned

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§ 74: The Training of the Twelve by The King

☆ 5th of John's 7 Signs

☆ Situation:

1. Sunset
2. Middle of lake
3. Nine hours in storm
4. Totally hopeless situation

☆ Lesson: dependence upon the Messiah

THE
END

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§ 75

IV. The Training of the Twelve by The King

D. The Reception in Gennesaret



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§ 76

IV. The Training of the Twelve by the King

E. Instruction Concerning The Bread of Life

3rd 7 discourses; 1st of 7 I AMs; 4 points of this new life; faith saves

172



§ 76: The Training of the Twelve by The King

- ✧ 3rd of John's 7 discourses
- ✧ 1st of John's 7 I AMs
- ✧ Four things about this new kind of life Yeshua offers:
 1. Eternal life
 2. Heavenly life
 3. Satisfying life
 4. Resurrection life
- ✧ The only kind of works that saves is faith in Yeshua



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§ 77

IV. The Training of the Twelve by The King

F. Instruction Concerning Defilement



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§ 78

IV. The Training of the Twelve by The King

G. The Reception in Tyre and Sidon



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§ 79

IV. The Training of the Twelve by The King

H. The Reception in Decapolis



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§ 80

IV. The Training of the Twelve by The King

I. the Rejection in Magadan



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§ 81

IV. The Training of the Twelve by The King

J. The Warning Against Rejection

Three types of leaven and their meaning

178



§ 81: The Warning Against Rejection

Warning against three types of leaven:

- ✧ **Pharisees' leaven** Yeshua is demon possessed
- ✧ **Sadducees' leaven** He is against the Temple service
- ✧ **Herodians' leaven** He is against Roman rule through the house of Herod



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§ 82

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IV. The Training of the Twelve by The King

K. Confession of Peter

Petros & Petra; Binding and loosing

180



§ 82: The Rock and The Church

Peter (Petros) — πέτρος — a small stone — אבן (even)
(masculine singular noun)

Petra — πέτρα — a massive cliff-rock — סלע (sela)
(feminine singular noun)

Next: binding & loosing

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§ 82: Binding and Loosing

	Judicial sense	Legislative sense
Asur (to bind)	to punish	to forbid
Mutar (to loose)	not to punish	to permit

THE
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§ 83

IV. The Training of the Twelve by The King

L. Instruction Concerning the Death of The King

4 points of the message concerning the coming death

183



§ 83: Instruction Concerning His Death

The first announcement of the approaching death:

- ✧ He has to go to Jerusalem
- ✧ He will suffer at the hands of Jewish leaders
- ✧ In Jerusalem He will die
- ✧ He will be raised from the dead

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§ 84

IV. The Training of the Twelve by The King

M. Instruction Concerning the Kingdom 1. Promise of Revelation



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§ 85

IV. The Training of the Twelve by The King

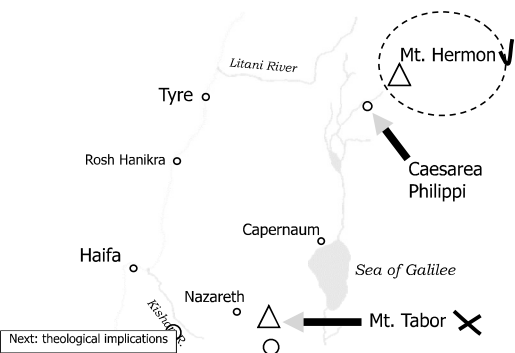
M. Instruction Concerning the Kingdom 2. The Transfiguration: Revelation of The Kingdom

The location of the Transfiguration (map)
Theological implications

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§ 85: The Location of the Transfiguration



§ 85: The Transfiguration

The Theological Implications: (5 points)

- ✧ Authenticated the Messiahship of Yeshua - rejected by men but accepted by God
- ✧ Anticipates the establishment of the future earthly kingdom (2 Peter 1:16-18)
- ✧ Guarantees the fulfillment of all Scripture (2 Peter 1:19-21)
- ✧ Evidence and pledge of life beyond the grave
- ✧ Evidence of His love for us – demonstrates what it cost Him to come to leave heaven - He had to veil His glory twice

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§ 86

IV. The Training of the Twelve by The King

N. Instruction Concerning Elijah

All statements about John concerning being Elijah;
John type of Elijah

189



§ 86: Instruction Concerning Elijah

All statements about John the Baptist :

- ✧ John denied being Elijah
- ✧ Before John was born – the angel told Zachariah that his son would come in the power and spirit of Elijah
- ✧ If the kingdom offer would have been accepted then John would have fulfilled Elijah's function and do the work of restoration

Forerunner First Coming

Forerunner Second Coming

John – type of Elijah

Elijah

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§ 87

IV. The Training of the Twelve by The King

O. Instruction Concerning Faith



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§ 88

IV. The Training of the Twelve by The King

P. Instruction Concerning the Death of The King



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§ 89

IV. The Training of the Twelve by The King

Q. Instruction Concerning Sonship



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§ 90

IV. The Training of the Twelve by The King

R. Instruction Concerning Humility

6 points of lessons on humility

194



§ 90: Instruction Concerning Humility

- ✧ Children have no social status within the home, they know the parents rule the house
- ✧ It is necessary to turn to God as a child
- ✧ This should result in a humble spirit
- ✧ There should be a spirit of receptiveness as that of a child
- ✧ A child is dependent upon his father (parents)
- ✧ The means of attaining greatness in the Kingdom is to become as the least...



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§ 91

IV. The Training of the Twelve by The King

S. Instruction Concerning Exclusiveness and Pride



196



§ 92

IV. The Training of the Twelve by The King

T. Instruction Concerning Forgiveness

3 lessons of unforgiving servant

197



§ 92: Instruction Concerning Forgiveness

- ✧ Receiving forgiveness from God should be the basis of our forgiving our brother (we have been forgiven much and we should be willing to forgive much)
- ✧ The forgiving Father should be imitated by His children
- ✧ An unforgiving person cannot and should not be expected to be forgiven himself – (this is family forgiveness and not salvation forgiveness)

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§ 94

IV. The Training of the Twelve by The King

U. Challenge by Yeshua's Brothers



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§ 95

IV. The Training of the Twelve by The King

V. Journey to Jerusalem



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§ 93

IV. The Training of the Twelve by The King

W. Instruction Concerning Discipleship

3 lessons on discipleship

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§ 93: Instruction Concerning Discipleship

Three Lessons on Discipleship:

- ☆ Count the cost before becoming a disciple
– there must be self denial and no assurance of having a comfortable life style
- ☆ Once the cost is counted and the commitment made, there should be no delay in fulfilling it - immediate surrender
- ☆ There should be no division of loyalty – follow through and sever all ties with anyone who will hold you back from completely fulfilling the commitment to discipleship

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V. The Opposition to The King

§ 96 - § 111

Motif of the Section:
And there was a division ...



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§ 96

V. The Opposition to The King

A. The Conflict at the Feast of Tabernacles

7 points on individual slides as per outline

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§ 96

V. The Opposition to The King

- 1. Messiah's Authority Questioned**
 - a. Division Among the Masses**
 - b. Rulers Previously Rejected Him**

Next: Messiah's Explanation

205



§ 96

V. The Opposition to The King

- 2. Messiah's Explanation**
 - a. His teaching is received from God, it is not His own**
 - b. He has been sent by the Father to teach it**

Next: Messiah's Person Questioned

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§ 96

V. The Opposition to The King

3. Messiah's Person Questioned

They do not understand Yeshua's divine origin.

Next: Messiah's Explanation

207



§ 96

V. The Opposition to The King

4. Messiah's Explanation

While they understand His human origin they do not understand His divine origin

Next: People's Response

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§ 96

V. The Opposition to The King

-
- 5. People's Response
 - a. There Is Division
 - b. He Continues Speaking Parabolically

Next: Messiah's Invitation

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§ 96

V. The Opposition to The King

6. Messiah's Invitation

"If any man thirst, let him come to Me"

- anyone who believes on His Messiahship will have the Holy Spirit's indwelling to provide satisfaction of their spiritual thirst

Next: Pharisaic Response

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§ 96

V. The Opposition to The King

-
- 7. Pharisaic Response
 - a. Rabbinic ridicule
 - b. One Pharisee Moving Toward Faith.

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§ 97

049

V. The Opposition to The King

B. Conflict Over The Law



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§ 98

V. The Opposition to The King

C. Conflict Over The Light



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§ 99

V. The Opposition to The King

D. Conflict Over His Person

5 points Messiah True object of Faith;
3 points Messiah True Deliverer

214



§ 99: Conflict Over His Person

1. Messiah the True Object of Faith

- ☆ He will depart to a place they cannot follow.
- ☆ They will die in their sins.
- ☆ He is from above, they are from beneath.
- ☆ They need to believe that He is the I AM or they will die in their sins.
- ☆ He was sent from the Father.
- ☆ He will be the one to judge them.

Next: 3 points Messiah True Deliverer

215



§ 99: Conflict Over His Person

2. Messiah the True Deliverer

- ☆ from sin - but only if they believe on Him
- ☆ from Satan – only if they reject the father of lies who was a murderer from the beginning
- ☆ from death – He promises those who believe on Him will not see death, so they again accuse Him of being demon possessed and take up stones to kill Him

THE
END

216



§ 100

035

V. The Opposition to the King

E. Conflict Over the Healing of the Man Born Blind

5 points healing of man born blind

217



§ 100: Conflict Over Healing of Man Born Blind

- ✧ **Physical Healing** – Yeshua sent him to the Pool of Siloam at the bottom of the City of David
- ✧ **First Interrogation of the Man** – who healed you?
- ✧ **Interrogation of the Parents** – Ask him yourself...
- ✧ **Second Interrogation of the Man** – they cast him out of the synagogue – those who believe in Yeshua must suffer the charam curse
- ✧ **Spiritual Healing** – Yeshua reveals Himself to the healed man, who believes on Him and worships

Next: Comparison between man & Pharisees 218



§ 100: Conflict Over Healing of Man Born Blind

Comparison between the man and the Pharisees

- ✧ **This man moved from physical darkness and physical blindness, to physical light and physical sight, because of his belief**
- ✧ **The Pharisees have physical sight and physical light, but because of their unbelief, they remain in spiritual blindness and spiritual darkness**



THE END

219



§ 101

V. The Opposition to The King

F. Conflict over the Shepherd

4 points of Good Shepherd

220



§ 101: The Conflict Over The Shepherd

- ✧ **Messiah the True Shepherd** – in contrast the Pharisees have gained authority a false way – through the Mishnah
- ✧ **Messiah the Door** – Yeshua is the true door - the Pharisees claimed to be true but came in through a false door and are thieves and robbers
- ✧ **Messiah the Good Shepherd** – He willingly lays down His life for His sheep – both Jews and Gentiles are within His flock
- ✧ **The Division** – the masses continue to accept the Pharisaic explanation that He is demon possessed



221



§ 102

V. The Opposition to The King

G. The Witness of the Seventy

8 points of Witness

222



§ 102: The Witness of the Seventy

- ✧ **Seventy Sent** – to prepare a place for them to stay in those cities that He Himself will walk through
 - They are sent out two by two - so a minimum of 35 places prepared
 - They are to pray and expect to be used in answer to their own prayers
 - They are to expect wide-spread rejection
 - They are to take no provisions with them
 - When a place is found look no further
 - Do good to those who accept them
 - Declare judgment upon those cities who reject them
 - Accepting the disciples will be the same as accepting the Messiah Himself - and vice versa

Next: 3 points - The 70 Return

223



§ 102: The Witness of the Seventy

- ✧ **Seventy Return**
 - They rejoiced because every place they went they found circles of believers - places were prepared for them
 - They rejoiced that demons were in subjection to them in Yeshua's name and that they were able to cast them out
 - Yeshua points out that their rejoicing should be because their names are written in Heaven and that they have salvation - not that demons are in subjection to them

Next: 3 points - Messiah's Prayer

224



§ 102: The Witness of the Seventy

☆ The Messiah's Prayer

- He rejoiced in the Holy Spirit – we should also rejoice in the Holy Spirit
- He explains 'unbelief' – those who considered themselves 'wise' in the Mosaic Law, were the ones who failed to recognize who He was
- But the 'uneducated' - those not well versed in Rabbinic theology - did recognize Him and believe

THE
END

225



§ 103

V. The Opposition to The King

H. Conflict Over the Question of Eternal Life



226



§ 104

V. The Opposition to The King

I. Example of Fellowship



227



§ 105

V. The Opposition to The King

J. Instruction in Prayer



228



§ 106

V. The Opposition to The King

K. Conflict Over the Healing of the Dumb Man



229



§ 107

V. The Opposition to The King

L. The Conflict Over Pharisaic Ritualism



230



§ 108

V. The Opposition to The King

M. Instruction of the Disciples

1. Hypocrisy
2. Covetousness
3. Watchfulness
4. Faithfulness
5. Effects of His Coming
6. Signs of the Times



231



§ 109

V. The Opposition to The King

M. Instruction of the Disciples

7. Concerning Repentance



232



§ 110

V. The Opposition to The King

M. Instruction of the Disciples

- 8. Concerning Israel's Need
- 9. Concerning the Kingdom Program

233



§ 111

V. The Opposition to The King

N. Conflict at Feast of Dedication



234



VI. The Preparation of the Disciples by The King

§ 112 - § 127

Motif of the Section:

The first shall be last, the last shall be first
The exalted shall be humbled, the humble shall be
exalted



235



§ 112

VI. The Preparation of the Disciples by The King

A. The Withdrawal from Judea



236



§ 113

VI. The Preparation of The Disciples by the King

B. Instruction Concerning Entrance into The Kingdom



237



§ 114

VI. The Preparation of the Disciples by The King

C. Instruction in a Pharisee's House

1. True Sabbath Rest
2. Humility
3. Respect of Persons
4. The Parable of the Feast



238



§ 115

VI. The Preparation of the Disciples by The King

D. Instruction Concerning Discipleship

To love and to hate – a table

239



§ 115: To Love and to Hate

To love	To choose
To hate	Not to choose

Next: 3 lessons of discipleship

240



§ 115: To Love and to Hate

☆ Three Lessons of Discipleship

- be willing to leave all
- be willing to bear the cross and identify with His rejection
- count the cost of how much one is willing to commit to becoming His disciple

Discipleship requires one to think things through, give everything over to Him, and simply accept what God provides.



241



§ 116

VI. The Preparation of the Disciples by The King

E. Instruction concerning God's attitude toward sinners

Yeshua tells three Parables

1. Lost Sheep – emphasis on lostness
2. Lost Coin – emphasis on searching
3. Prodigal Son – emphasis on restoration



242



§ 117a

048

107

VI. The Preparation of the Disciples by The King

F. Instruction Concerning Wealth

1. Parable of the Unjust Steward
2. Conflict With Pharisees
3. Story of the Rich Man & Lazarus

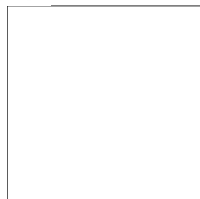
Illustration of Sheol's divisions; The state of the lost

243

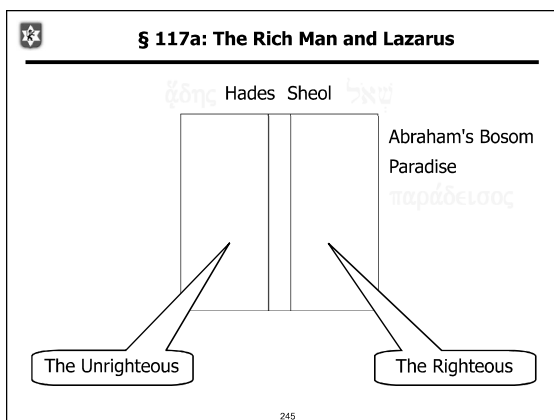


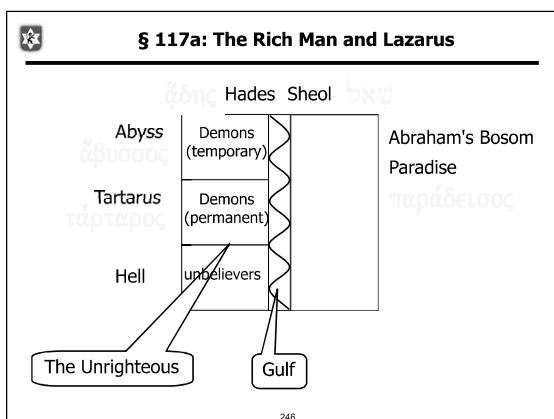
§ 117a: The Rich Man and Lazarus

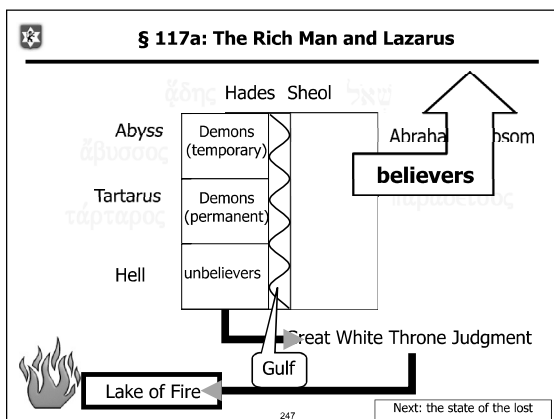
Hades Sheol שאל



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§ 117a: The Rich Man and Lazarus

The State of the Lost:

- ✧ Eternally separated from God
- ✧ State is unalterable, it's eternal, it cannot change, no chance to be saved after death
- ✧ In torment
- ✧ Conscious of their lostness
- ✧ Remember opportunities they had to respond correctly and did not

THE END

248



§ 117b

VI. The Preparation of the Disciples by The King

G. Instruction Concerning Forgiveness

1. Be careful not to give offense
2. Be careful not to take offense
3. Forgive as often as it is asked for



249



§ 117c

VI. The Preparation of the Disciples by The King

H. Instruction Concerning Service

1. Be simple & earnest in faith
2. Remember the master – servant relationship
3. Faith is increased doing the Lord's work – EXERCISE!



250



§ 118

035

VI. The Preparation of the Disciples by The King

I. Lazarus' Resurrection – 1st Sign of Jonah

1. The Sign of Resurrection
 - a. Death of Lazarus
 - b. Jesus and Martha
 - c. Jesus and Miriam
 - d. Jesus and Lazarus



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§ 119

VI. The Preparation of the Disciples by The King

- I. Resurrection of Lazarus – 1st Sign of Jonah
2. Rejection



252



§ 120

VI. The Preparation of the Disciples by The King

I. Resurrection of Lazarus - 1st sign of Jonah

3. Instruction After Rejection

- a. Witness to Caiaphas
- b. The Spiritual Kingdom
- c. Instruction on the 2nd Coming



253



§ 121

VI. The Preparation of the Disciples by The King

J. Instruction in Prayer

- 1. Pray Always – don't faint
- 2. Pray Humbly – rely on God



254



§ 122

VI. The Preparation of the Disciples by The King

K. Instruction on Divorce

Ervat Davar, Hillel & Shammai,
Reasons for divorce in OT & NT

255



§ 122: Instruction on Divorce

Deuteronomy 24:1-4 – Ervat Davar

Meaning: a matter or
manner of uncleanness

Rabbinic school	View	Reason for divorce
Hillel הלל	More open	For any cause
Shammai שמאי	More strict	Sexual immorality

Next: Grounds for divorce in OT & NT

256



§ 122: Instruction on Divorce

Two grounds for divorce in OT:

- ☆ **Sexual incompatibility** Rescinded in NT (§ 122)
- ☆ **Religious incompatibility** Rescinded in NT (1 Cor. 7)

Grounds for divorce in NT:

- ☆ **Sexual immorality**
- ☆ **Two unbelievers marry, one of them becomes a believer and the unbeliever insists on divorce for this reason, then the believer is to grant the divorce**

THE END

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§ 123

VI. The Preparation of the Disciples by The King

L. Instruction on Entrance into The Kingdom

258



§ 124

048

VI. The Preparation of the Disciples by The King

M. Instruction on Eternal Life

259



§ 125

VI. The Preparation of the Disciples by The King

N. Instruction Concerning His Death

Next: 9 points His death & Resurrection

260



§ 125: Instruction on the Kingdom Program

A declaration of His coming death and resurrection:

- ✧ He must go to Jerusalem
- ✧ He will fall into the hands of priests and scribes
- ✧ Jews will condemn Him to death
- ✧ Jews will turn Him over to the Gentiles
- ✧ Gentiles will mock Him
- ✧ Gentiles will spit on Him
- ✧ Gentiles will scourge Him
- ✧ Gentiles will kill Him
- ✧ He will be resurrected on the 3rd day

THE
END

261



§ 126

VI. The Preparation of the Disciples by The King

O. The Healing of the Blind Men



262



§ 127

VI. The Preparation of the Disciples by The King

P. Instruction Concerning the Kingdom Program

1. Personal Faith
2. Postponed Kingdom

Six steps of the program

263



§ 127: Instruction on the Kingdom Program

Yeshua points out six steps of the program:

- ✧ The King must leave
- ✧ Servants are left behind to carry on the ministry
- ✧ The Citizens will reject the Kingdom offer
- ✧ Eventually the Messiah will return
- ✧ There Will be a judgment of the servants
- ✧ There Will be a judgment of the citizens

THE
END

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VII. The Official Presentation of The King

§ 128 - § 138



265



§ 128a

056

VII. The Official Presentation of The King

A. The Arrival in Bethany

8th Nisan
Friday March 31 AD 30



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§ 128b

056

VII. The Official Presentation of The King

B. The Triumphal Entry

10th Nisan
Sunday April 2 AD 30



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§ 129a

VII. The Official Presentation of The King

C. The Authority of The King 1. The Cursing of the Fig Tree

11th Nisan
Monday April 3 AD 30



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§ 129b

VII. The Official Presentation of The King

C. The Authority of The King 2. Possession of The Temple

11th Nisan
Monday April 3 AD 30



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§ 130

VII. The Official Presentation of The King

D. The Invitations by The King

11th Nisan
Monday April 3 AD 30

The Invitation; John's Summary of Messiah's Ministry

270



§ 130: The Official Presentation of The King

☆ 1. The Invitation

- His death will provide life
- By His death He will judge the world
- By His death He will defeat Satan
- After His death Gentiles may come to Him

☆ Invitation to salvation – focus on the individual

Next: John's Summary Messiah's Ministry

271



§ 130: The Official Presentation of The King

☆ 2. John's Summary of Messiah's Ministry

- Summary of Israel – they can be characterized by their willful disobedience
- Summary of Yeshua – He could be characterized by His willful obedience
 - 1 He came to testify of the Father
 - 2 He had been sent by the Father
 - 3 He is the Light
 - 4 Acceptance results in salvation
 - 5 Rejection results in the Father's rejection

THE
END

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§ 131

VII. The Official Presentation of The King

E. The Proof of Authority

12th Nisan
Tuesday April 4 AD 30



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§ 132

056

VII. The Official Presentation of The King

F. The Authority of the King Challenged: The Testing of the Lamb 1. By the Priests and Elders

The three parables presented by Yeshua

274



§ 132: The Testing of The Lamb

Three parables presented by Yeshua:

- ✧ The parable of the Two Sons
– sonship is proven by obedience
- ✧ The parable of the Householder (Is 5:1-7)
– the Jewish leaders once killed the prophets
and now they will kill the Son
- the Kingdom will now be offered to a
future Jewish generation that will accept
it (Para 139)



- ✧ The parable of the Wedding

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§ 133

056

VII. The Official Presentation of The King

F. The King's Authority Challenged: The Testing of The Lamb 2. By the Pharisees and Herodians

12th Nisan
Tuesday April 4 AD 30



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§ 134

056

VII. The Official Presentation of The King

**F. The King's Authority Challenged:
The Testing of The Lamb
3. By the Sadducees**



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§ 135

056

VII. The Official Presentation of The King

**F. The King's Authority Challenged:
The Testing of The Lamb
4. By the Pharisees**



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§ 136

056

VII. The Official Presentation of The King

G. The Challenge by The King

12th Nisan
Tuesday April 4 AD 30



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§ 137

VII. The Official Presentation of The King

**H. The Judgment by The King
1. To the Disciples and Multitudes
2. To the Pharisees
3. The Lament**

Five things about Pharisees,
Seven woes on the Pharisees



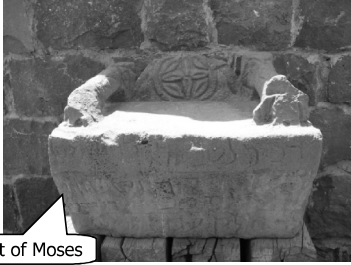
280



§ 137: The Judgment by The King

Yeshua points out five things about the Pharisees:

- ✧ The true nature of Pharisaism is hypocrisy



The Seat of Moses

281



§ 137: The Judgment by The King

Yeshua points out five things about the Pharisees:

- ✧ True nature of Pharisaism is hypocrisy
- ✧ They are guilty of making the Mishnah a burden on others while they find ways to get around it
- ✧ They are self-seeking and self-righteous
- ✧ They were desirous of exalted titles
- ✧ They are guilty of prostituting their religion

Next: Seven Woes on Pharisees

282



§ 137: The Judgment by The King

Seven Woes upon the Pharisees:

- ✧ 1st Woe - for they are rejecting His Messianic claims and they also lead the Nation to reject Him as well
- ✧ 2nd Woe - for turning the proselytes into far worse legalists
- ✧ 3rd Woe - for switching priorities – giving the priority to the 'consecrated' and not to the 'Consecrator'
- ✧ 4th Woe - for camping on the minor points of the Law while ignoring the major points of the Law

Cont: last 3 woes

283



§ 137: The Judgment by The King

Seven Woes upon the Pharisees: (continued)

- ✧ 5th Woe - for having more concern for the external demands of the Law - ignoring the internal demands of the Law
- ✧ 6th Woe - for hypocrisy – outwardly they appear to be very religious but inwardly they are corrupt
- ✧ 7th Woe – this generation will now be held accountable not only for rejecting His Messiahship but also for all the blood of all the Old Testament prophets – the O.T. Cannon has been closed for ever

Cont: Pre-closing

284



§ 137: The Judgment by The King

The Pre-condition to His Second Coming:

1. The Second Coming does have one pre-condition - He will not come back until the Jewish people ask Him to - The official Messianic greeting is "Blessed is He who comes in the Name of the Lord"

2. The Rapture has no preconditions at all – it could happen at any moment of time

Satan's uses Jewish anti-Semitism in an attempt to destroy the Jews before Yeshua's return.

THE
END

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§ 138

VII. The Official Presentation of The King

I. Instruction at the Treasury



286



VIII. The Preparation for the Death of The King

§ 139 - § 152

Summaries of 139

287



028

§ 139

VIII. The Preparation for the Death of The King

A. The Prophecies of The King

1. Historical Setting

2. Three Questions

3. General Characteristics of the Church Age

4. Signs of the End of the Age

Cont: Nos. 5 to 7

288

§ 139

028

VIII. The Preparation for the Death of The King

A. The Prophecies of The King

5. Apostles’ Personal Experiences

6. The Sign of Jerusalem’s Fall

7. Great Tribulation

a. First 3 ½ years

b. Second 3 ½ years

Cont: Nos. 8 to 12

289

§ 139

028

VIII. The Preparation for the Death of The King

A. The Prophecies of The King

8. The Second Coming

9. The Regathering of Israel

10. Exhortation

11. The Parable of the Fig Tree

12. The Rapture

Cont: Nos. 13

290

§ 139

028

VIII. The Preparation for the Death of The King

A. The Prophecies of The King

13. Parables Urging Watchfulness, Readiness and Labor

a. Porter

b. Master of the House

c. Faithful & Evil Servants

d. Ten Virgins

e. Talents

Cont: Nos. 14 and 15

291

§ 139

028

VIII. The Preparation for the Death of The King

A. The Prophecies of The King

14. Judgment of the Gentiles

15. Luke’s Summary



292



§ 140a

VIII. The Preparation for the Death of The King

B. The Preparation for Messiah's Death 1. Prediction of His Death

12th Nisan
Tuesday April 4 AD 30



293



§ 140b

VIII. The Preparation for the Death of The King

B. The Preparation for Messiah's Death 2. The Conspiracy of the Rulers a. Priests - Sadducees b. Caiaphas - A Sadducee c. Scribes - Pharisees d. Elders - Pharisees



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§ 141

VIII. The Preparation for the Death of The King

B. The Preparation for Messiah's Death 3. The Pouring of Ointment

By Mary of Bethany
at the home of Simon the leper



295



§ 142

VIII. The Preparation for the Death of The King

B. The Preparation for Messiah's Death 4. Promise to Betray

Satan entered into Judas and he betrayed
Yeshua for 30 pieces of silver
(Zechariah 11:4-14)



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§ 143

VIII. The Preparation for the Death of The King

B. The Preparation for Messiah's Death 5. The Last Passover/1st Lord's Supper a. The Preparation for the Seder

Nine steps in preparing the Passover

297



§ 143: The Last Passover

Nine steps in preparing the Passover:

- ✧ Go with the lamb to the temple
- ✧ In the temple compound the lamb would be killed
- ✧ Blood would be poured out into a bowl
- ✧ Bowl would be passed from one priest to another by hand until it got to the altar. The blood would then be poured out at the base of the altar.
- ✧ Sing Psalms 113 through 118

continued

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§ 143: The Last Passover

Nine steps in preparing the Passover: (continued)

- ✧ The lamb would be skinned and the entrails removed
- ✧ Part of the lamb would be left for the priesthood and the priesthood would bring it up on the altar
- ✧ The rest of the lamb would be taken home to be roasted by fire
- ✧ Other Passover items would be prepared like the unleavened bread, bitter herbs and the wine

THE
END

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§ 144a

VIII. The Preparation for the Death of The King

B. Preparation for Messiah's Death 5. The Last Passover/1st Lord's Supper b. The Passover Observance

14th Nisan
Thursday April 6 AD 30

300





§ 148a

VIII. The Preparation for the Death of The King

- B. The Preparation for Messiah's Death**
- 5. The Last Passover/1st Lord's Supper**
- c. The First Cup**



301



§ 145

VIII. The Preparation for the Death of The King

- B. The Preparation for Messiah's Death**
- 5. The Last Passover/1st Lord's Supper**
- d. The Washing of the Feet and the
First Prediction of Judas' Betrayal**



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§ 146a

VIII. The Preparation for the Death of The King

- B. The Preparation for Messiah's Death**
- 5. The Last Passover/1st Lord's Supper**
- e. Carpas: 2nd prediction of Judas' betrayal**



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§ 148b

VIII. The Preparation for the Death of The King

- B. The Preparation for Messiah's Death**
- 5. The Last Passover/1st Lord's Supper**
- f. The Breaking of the middle Matzah**



304



§ 146b

VIII. The Preparation for the Death of The King

- B. The Preparation for Messiah's Death**
- 5. The Last Passover/1st Lord's Supper**
- g. The Sop: 3rd prediction of Judas' betrayal**



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§ 148c

VIII. The Preparation for the Death of The King

- B. The Preparation for Messiah's Death**
- 5. The Last Passover/1st Lord's Supper**
- h. The Third Cup**



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§ 144b

VIII. The Preparation for the Death of The King

- B. The Preparation for Messiah's Death**
- 5. The Last Passover/1st Lord's Supper**
- i. A Lesson in Greatness**



307



§ 147

VIII. The Preparation for the Death of The King

- B. The Preparation for Messiah's Death**
- 5. The Last Passover/1st Lord's Supper**
- j. The Prediction of Peter's Denial**
- k. The Hallel - Mark 14:26,
Matthew 26:30**



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§ 149

060

VIII. The Preparation for the Death of The King

C. The Promises & Admonitions by The King

1. In the Upper Room:

- a. 25 Promises
- b. 13 Admonitions

listed individually

309



§ 149: The Preparation for the Death of The King

25 Promises by The King

- ✧ 1. He is going to prepare a place for them
- ✧ 2. He promises to come again
- ✧ 3. They will do even greater works than He did
- ✧ 4. He promises to answer prayers
- ✧ 5. The Holy Spirit will come to indwell them forever
- ✧ 6. They will be loved by the Father and the Son
- ✧ 7. He will come to them again after the Resurrection
- ✧ 8. The HS will teach them and bring to remembrance
- ✧ 9. Peace in their hearts – God is in control

Cont in Para 150

310



§ 150

060

VIII. The Preparation for the Death of The King

C. The Promises & Admonitions by The King

2. On the Way to Gethsemane

Continue Promises listed individually

311



§ 150: The Preparation for the Death of The King

25 Promises by The King (continued)

- ✧ 10. New relationship in Messiah, in Christ
- ✧ 11. They will be His friends
- ✧ 12. They were chosen for good works
- ✧ 13. They will be hated by the world because:
 - a. they are no longer part of the world system
 - b. it's easier to vent anger against a disciple than against Christ Himself
 - c. the world does not know the Father
 - d. the believer lives under a different and new standard which condemns the world
- ✧ 14. The Spirit will bear witness of the Messiah

continued

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§ 150: The Preparation for the Death of The King

25 Promises by The King (continued)

- ✧ 15. They themselves will bear witness of Him
- ✧ 16. They will be excommunicated from the Synagogue
- ✧ 17. Some will be killed – 10 of the 11 will die the death of a martyr
- ✧ 18. The Holy Spirit will convict the world of 3 things:
 - a. Convicted – for failure to believe in the Messiah
 - b. Convicted - by the righteousness of the Messiah
 - c. Convicted – at the final judgment

continued

313



§ 150: The Preparation for the Death of The King

25 Promises by The King (continued)

- ✧ 19. Holy Spirit will reveal to them what the truth is
- ✧ 20. The Spirit will glorify the Son
- ✧ 21. He will leave, they will not see Him for awhile, then they will see Him again
- ✧ 22. His new teaching method
- ✧ 23. They will scatter and desert Him
- ✧ 24. They will suffer persecution
- ✧ 25. They will have final victory

Next: Para 149 - 13 Admonitions

314



§ 149: The Preparation for the Death of The King

13 Admonitions by The King – Upper Room

- ✧ 1. Don't not be disturbed because He will be leaving
- ✧ 2. He is the way to God the Father
- ✧ 3. Keep on believing on Him
- ✧ 4. Keep His commandments
- ✧ 5. Love the Lord, the Messiah
- ✧ 6. Rejoice that He goes to the Father

Cont. in Para 150

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§ 150

060

VIII. The Preparation for the Death of The King

C. The Promises & Admonitions by The King 2. On the Way to Gethsemane

Continue Admonitions listed individually

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§ 150: The Preparation for the Death of The King

13 Admonitions by The King (continued)

- ✧ 7. Abide in Christ
- ✧ 8. Bear fruit – the sign of true discipleship
- ✧ 9. Abide in His love
- ✧ 10. Love one another
- ✧ 11. Bear witness of Him
- ✧ 12. In prayer - ask in His name
- ✧ 13. Be of good cheer, in spite of persecution



THE
END

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§ 151

VIII. The Preparation for the Death of The King

- D. The High Priestly Prayer
 - 1. Concerning Himself
 - 2. Concerning the Apostles
 - a. Preservation
 - b. Protection
 - c. Sanctification
 - 3. Concerning All Believers
 - a. Unity
 - b. Glorification



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§ 152

VIII. The Preparation for the Death of The King

E. The Agony of Gethsemane

The nature of His agony;
The meaning of the cup

319



§ 152: The Agony of Gethsemane

The Nature of the Agony:

- ✧ He was greatly amazed (Mark 14:33b)
The word amazed means "to be utterly surprised"
"to be stunned with astonishment"
- ✧ He was sore troubled (Mark 14:33b)
Meaning that He was "feeling very heavy" like a heavy weight was pressing on Him
- ✧ His soul was exceedingly sorrowful (Mark 14:34)
The term means "to be pressed upon"
emphasizing the extreme pressure Yeshua was under at this time

continued

320



§ 152: The Agony of Gethsemane

The Nature of the Agony: (continued)

- ☆ He was exceedingly sorrowful, unto death (Mark 14:34) The sorrow was so great, pressure so severe, trouble so heavy, that there was danger of a total collapse of His physical frame
- ☆ He was in agony (Luke 22:44)
The word 'agony' means "conflict". He was in an agony in the sense of "being in a conflict"
- ☆ He began sweating blood (Luke 22:44)
Hematidrosis

Next: The meaning of the cup

321



§ 152: The Agony of Gethsemane

Some common understandings of the cup:

- ☆ Physical death: NOT correct
John 10:17; Luke 19:10; Philippians 2:8; Hebrews 10:5-9
- ☆ Premature death: NOT correct
Luke 22:46; John 10:18
- ☆ The wrath of God and spiritual death: correct

THE
END

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IX. The Rejection of The King: The Trial and the Death of The Messiah

§ 153 - § 168



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§ 153

009

IX. The Rejection of The King: The Trial and the Death of The Messiah

A. The Arrest

Sanhedrin Laws and the Messiah's Trial

324



**§ 153: 22 Laws Concerning Trials
Broken By Sanhedrin**

1. There was to be no arrest by religious authorities that was affected by a bribe - Exodus 23:8.
2. There were to be no steps of criminal proceedings after sunset.
3. Judges or Sanhedrin members were not allowed to participate in the arrest.

continued

325



§ 154

009

**IX. The Rejection of The King:
The Trial and the Death of The Messiah**

B. The Religious Trial

1. Trial before Annas

331





**§ 154: 22 Laws Concerning Trials
Broken By Sanhedrin**

4. There were to be no trials before the morning sacrifice.
5. There were to be no secret trials, only public.

continued

326



§ 155a

009

**IX. The Rejection of The King:
The Trial and the Death of The Messiah**

B. The Religious Trial

2. The Trial Before Caiaphas

332





**§ 155: 22 Laws Concerning Trials
Broken By Sanhedrin**

- 6. Sanhedrin Trials could only be conducted in the Hall of Judgement of the Temple Compound.**
- 7. The procedure was to be first the defense and then the accusation.**
- 8. All may argue in favor of acquittal, but all may not argue in favor of conviction.**
- 9. There were to be two or three witnesses and their testimony had to agree in every detail - Deu. 19:15.**
- 10. There was to be no allowance for the accused to testify against himself.**

continued

327



**§ 155: 22 Laws Concerning Trials
Broken By Sanhedrin**

- 11. The High Priest was forbidden to rent his garments.**
- 12. Charges could not originate with the judges, they could only investigate charges brought to them.**
- 13. The accusation of blasphemy was only valid if the name of God was pronounced.**
- 14. A person could not be condemned on the basis of his own words alone.**
- 15. The verdict could not be announced at night, only in the daytime.**

continued

328



**§ 155: 22 Laws Concerning Trials
Broken By Sanhedrin**

- 16. In Cases of capital punishment, the trial and guilty verdict could not occur at the same time but must be separated by at least 24 hours.**
- 17. Voting for the death penalty had to be done by individual count, beginning with the youngest.**
- 18. A unanimous decision for guilt shows innocence, since it is impossible for 23-71 men to agree without plotting.**
- 19. The sentence could only be pronounced 3 days after the guilty verdict.**

continued

329



**§ 155: 22 Laws Concerning Trials
Broken By Sanhedrin**

- 20. Judges were to be humane and kind.**
- 21. A person condemned to death was not to be scourged or beaten beforehand.**
- 22. No trials were allowed on the eve of the Sabbath or on a feast day.**

THE
END

330



§ 156

009

IX. The Rejection of The King:
The Trial and the Death of The Messiah

B. The Religious Trial
3. The Denial by Peter



333



§ 155b

009

IX. The Rejection of The King:
The Trial and the Death of The Messiah

B. The Religious Trial
4. The Mockery and Beating

- the 3rd physical mistreatment of the night
- the 1st of eight mockings
(the 1st four occurred before The Cross)



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§ 157

009

IX. The Rejection of The King:
The Trial and the Death of The Messiah

B. The Religious Trial
5. The Condemnation by the Sanhedrin



335



§ 158

009

IX. The Rejection of The King:
The Trial and the Death of The Messiah

B. The Religious Trial
6. The Death of Judas

Words: metanoia & metamelomai;
Map showing Topheth



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§ 158: The Death of Judas

Metanoia = repentance, change of mind

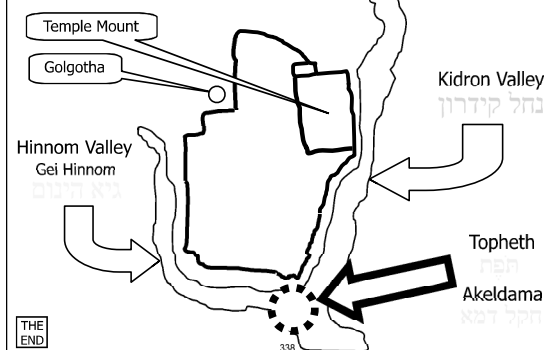
Metamelomai = remorse, full of regret

Next: map of Topheth

337



§ 158: The Death of Judas



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§ 159

009

IX. The Rejection of The King: The Trial and the Death of The Messiah

C. The Civil Trial 1. The 1st Trial Before Pilate



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§ 160

009

IX. The Rejection of The King: The Trial and the Death of The Messiah

C. The Civil Trial 2. The Trial Before Herod



340



341

3. The 2nd Trial Before Pilate

Yeshua Bar ABBA explanation



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Yeshua Bar ABBA

Son of the Father



343

C. The Civil Trial

4. The Mockery



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D. The Procession to Calvary



§ 164

070

IX. The Rejection of The King: The Trial and the Death of The Messiah

E. The Crucifixion

1. The 1st Three Hours: the Wrath of Men (from 9:00 am to 12:00 noon)

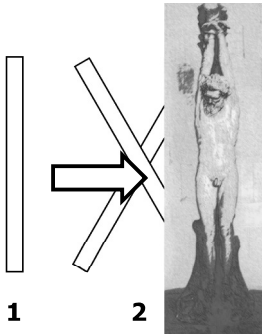
15th Nisan
Friday April 7 AD 30

Types of crosses

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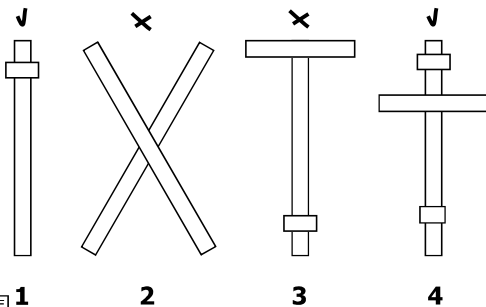
§ 164: Types of Crosses



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§ 164: Types of Crosses



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THE
END



§ 165

070

099

IX. The Rejection of The King: The Trial and the Death of The Messiah

E. The Crucifixion

2. The 2nd Three Hours: Wrath of God (from 12:00 noon to 3:00 pm)

Theological Results of His Death

348



§ 165: Theological Results of His Death

1. Satisfaction: "full, legal equivalent of the wrong done"

- ☆ The Law has been satisfied for what it demanded concerning the wrong done
- ☆ His death answered all the demands of God's Law and justice against the sinner - Romans 3:3-4; Galatians 1:4; Ephesians 5:2

Next: Redemption

349



§ 165: Theological Results of His Death

2. Redemption: Means that His death paid the price of the penalty of sin

- ☆ Combining the seven Greek words which are translated as "redemption" in English Bibles, redemption emphasizes that "believers have been purchased out of the slave market of sin and set free"

continued

350



§ 165: Theological Results of His Death

2. Redemption: (continued)

- ☆ The redemption of the believer occurs in five areas:
 - From the penalty of the Law - Jewish believers (Galatians 3:13)
 - From the Law itself - Jewish believers (Romans 6:14, 7:24; Galatians 4:4-5)
 - From the power of sin - both Jews and Gentiles (Romans 5:18-19, 6:6, 14)

continued

351



§ 165: Theological Results of His Death

Redemption: (continued)

- From the power of Satan. A believer is no longer obligated to obey Satan (Galatians 2:15; Hebrews 2:15)
- Fifthly - believers are guaranteed future, final redemption from all evil which will occur with the resurrection of the body (Luke 21:28; Romans 8:23; Ephesians 1:14, 4:30)

Next: Propitiation

352



§ 165: Theological Results of His Death

Propitiation:

Means that "God is satisfied with what the death of Messiah accomplished" (1 John 2:2)

☆ **In its very basic meaning, to propitiate means**

"to appease the wrath of God"

☆ **It does not mean His death merely satisfied a vengeful God, but it satisfied a God who is just, righteous, and holy.**

Next: Reconciliation

353



§ 165: Theological Results of His Death

4. Reconciliation:

☆ **By way of definition, it means:**

"to change the relationship of one person to another person", "to change from enmity to friendship"

☆ **The position of the world was changed by His death so that all men are now able to be saved; His death rendered the whole world savable; yet salvation is only applied to those who believe (key**

Next: Ransom, God's Love for Sinners

354



§ 165: Theological Results of His Death

5. Ransom:

☆ **It means that "the blood of Messiah was the price that had to be paid for the penalty of sin"**

☆ **The blood and death of the Messiah is a ransom paid to the holy Law of God (Matthew 20:28; 1 Timothy 2:6)**

6. The Proof of God's Love for Sinners:

☆ **The evidence of it is seen in that He died for the world in its sinful state, not in its**

Judgment Sin Nature

355



§ 165: Theological Results of His Death

7. The Judgment of the Sin-Nature:

☆ **It rendered inoperative the reigning power of the sin-nature's authority and power to reign over the believer**

☆ **The sin-nature is not removed when one believes, but it is judged and condemned (Romans 6:1-10)**

End of Law

356



§ 165: Theological Results of His Death

8. The End of the Law of Moses:

- ☆ His death marked the end of the Law of Moses
Believers are no longer under the Law of Moses but under a new law, the Law of Messiah - (Romans 7:5-6, 10:4; Hebrews 7:11-19, 8:13; Colossians 2:14; Ephesians 2:11-3:6; Galatians 3:17-19)

Continuous Cleansing

357



§ 165: Theological Results of His Death

9. The Basis for Continuous Cleansing:

- ☆ It is the grounds or the basis for the believers cleansing from sin; the basis for the removal of sins committed since one believed - it is family forgiveness based upon His blood (1 John 1:7-9)

Removal of Pre-cross sins

358



§ 165: Theological Results of His Death

10. The Basis for Removal of Pre-Cross Sins:

- ☆ He not only died for the sins to be committed from then on, but also for all the sins of the world committed before His death
- ☆ Animal blood was not sufficient to take away sins; animal blood was able to 'cover' sin but not remove sin (Hebrews 10:1-4)
- ☆ Only His death could accomplish the removal of the pre-cross sins (Acts 17:30;

Judgment of Satan

359



§ 165: Theological Results of His Death

11. The Judgment of Satan and his Hosts:

- ☆ It is the basis for the judgment of Satan and every fallen angel or demon at the Great White Throne judgment after the Messianic Kingdom – the basis is the blood of Christ (John 12:31, 16:11; Colossians 2:14-15)

Deferring Righteous Divine Judgment

360



§ 165: Theological Results of His Death

12. The Basis for Deferring Righteous Divine Judgment:

- ☆ God has every right to judge man immediately, but judgment is being delayed, it is being deferred because of His death (Romans 2:4-5; 9:22; 1 Peter 3:20; 2 Peter 3:9, 15)

Purification of things in Heaven

361



§ 165: Theological Results of His Death

13. The Purification of the Things in the Heavens:

- ☆ The blood of Jesus was used to cleanse the heavenly sanctuary which has been defiled by Satan's fall (Romans 8:21-23; Hebrews 9:11-12, 21-24)

Grounds for Peace

362



§ 165: Theological Results of His Death

14. The Grounds for Peace:

- ☆ It is the grounds for peace between God and man (Romans 5:1)
- ☆ It is the grounds for peace between Jews and Gentiles (Ephesians 2:11-16; Colossians 3:11)
- ☆ It is the grounds for peace in the universe (Colossians 1:20)

National Salvation; Establish Kingdom

363



§ 165: Theological Results of His Death

15. The Basis for the National Salvation of Israel:

- ☆ Some day all Israel will believe on Him (Deuteronomy 30:3; Jeremiah 31:31-34; Romans 11:25-29)

16. The Basis for the Establishment of the Messianic Kingdom:

- ☆ Revelation 5:8-14 makes the point that the Millennial Kingdom could not be established apart from the death of the Messiah



THE
END



§ 166

070

IX. The Rejection of The King: The Trial and the Death of The Messiah

E. The Crucifixion 3. Accompanying Signs



365



§ 167

070

IX. The Rejection of The King: The Trial and the Death of The Messiah

F. The Burial of the Messiah

Theological Significances of His Burial

366



§ 167: Theological Significances of His Burial

1. The Last Stage of the Messiah's Humiliation:

- ✧ it meant the death of the God-Man, sinless One dying the death of a sinner
- ✧ none of those who were close to Him during His life and ministry were involved in the burial

Next: First stage of Exaltation

367



§ 167: Theological Significances of His Burial

2. The First Stage of Exaltation of the Messiah:

- ✧ He was buried in a new, unused, rich man's tomb - the tomb of Joseph of Arimathaea
- ✧ though He was buried in a tomb - that tomb was not in a cemetery, but in a private garden

Next: Burial is Part of Gospel

368



§ 167: Theological Significances of His Burial

3. The Burial is a Part of the Gospel:

✧ 1 Corinthians 15:1-4 tells us that the Gospel contains three points:

- He died for our sins
- He was buried
- He rose on the third day

**ALL OF THESE POINTS
are according to the Scriptures**

THE
END

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§ 168

070

IX. The Rejection of The King: The Trial and the Death of The Messiah

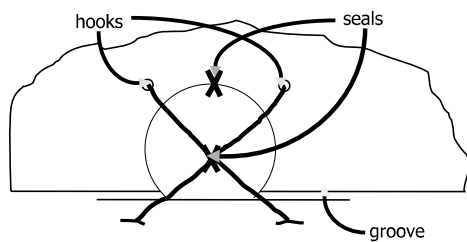
G. The Sealing of the Tomb

Drawing of a sealed tomb

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§ 168: The Sealing of the Tomb



THE
END

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X. The Resurrection and the Ascension of The King

§ 169 - § 184



372



§ 169

075

X. The Resurrection and the Ascension of The King

A. The Dawning of Resurrection Day

Theological Significances of His Resurrection

373



§ 169: Theolg. Significances of His Resurrection

1. The Significance Regarding Messiah:

- ✧ It proved Him to be the Son of God (Romans 1:4)
- ✧ It confirmed the truth of all that He said (Matthew 28:6)
- ✧ It means He is the first fruits of the first resurrection (1 Corinthians 15:20-23)
- ✧ It was a declaration of the Father that the Messiah met all the requirements of the Law of Moses (Philippians 2:9)

Next: To all men

374



§ 169: Theolg. Significances of His Resurrection

2. The Significance to all people in general:

- ✧ It makes certain the resurrection of all men both believers and unbelievers (1 Corinthians 15:20-23)
- ✧ It guarantees the judgment of all unbelievers (Acts 10:40-42; 17:30-31)

Next: To Old Testament Saints

375



§ 169: Theolg. Significances of His Resurrection

3. The Significance to Old Testament Saints:

- ✧ It included the fulfillment of the Old Testament promise of their salvation: it meant the removal of their sin and the guarantee of their future resurrection (Acts 13:32-33)

Next: To Believers

376



§ 169: Theolg. Significances of His Resurrection

4. The Significance to Believers:

- ✧ It proves our justification (Romans 4:24-25)
- ✧ It guarantees power for believer's service (Ephesians 1:17-20)
- ✧ It guarantees the believer's individual resurrection (Romans 8:11; 1 Corinthians 6:14; 2 Corinthians 4:14)
- ✧ It means the forgiveness of the believer's sins (1 Corinthians 15:7)

continued

377



§ 169: Theolg. Significances of His Resurrection

4. The Significance to Believers: (continued)

- ✧ It designates the Messiah as the Head of the Church (Ephesians 1:20-22)
- ✧ It means that the Messiah now has the keys of death as far as believers are concerned (Hebrews 2:9-18; 1 Thessalonians 4:13-15)
- ✧ It means that there is now a sympathetic High Priest in Heaven (Hebrews 4:14-16)

THE
END

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§ 170

075

X. The Resurrection and the Ascension of The King

B. The Opening of the Tomb

17th Nisan
Sunday April 9 AD 30



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§ 171

075

X. The Resurrection and the Ascension of The King

C. The Visit of the Women



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§ 172

075

X. The Resurrection and the Ascension
of The King

D. The Report to the Apostles



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§ 173

075

X. The Resurrection and the Ascension
of The King

E. The 1st Appearance: Mary Magdalene



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§ 174

075

X. The Resurrection and the Ascension
of The King

F. The 2nd Appearance: The Women



383



§ 175

075

X. The Resurrection and the Ascension
of The King

G. The Report of the Gaurd
Rejection of the Second Sign of Jonah



384



§ 176

075

X. The Resurrection and the Ascension
of The King

The Third Appearance: to the two on the Emmaus Rd.

Still 17th Nisan
Sunday April 9 AD 30



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§ 177

075

X. The Resurrection and the Ascension
of The King

I. The Fourth Appearance: to Peter
Peter is the first of the apostolic group
to see the risen Lord



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§ 178

075

X. The Resurrection and the Ascension
of The King

J. The 5th Appearance: To the Ten



387



§ 179

075

X. The Resurrection and the Ascension
of The King

The 6th Appearance:To the Eleven



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§ 180

075

X. The Resurrection and the Ascension of The King

7th Appearance: To the Seven

Words Phileo & Agapao

389



§ 180: The Seventh Appearance: The Seven

Phileo – φιλέω

Love of the emotions in response to attraction
Love of friendship

Agapao, agapei – αγαπάω
Love of the will

THE
END

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§ 181

075

X. The Resurrection and the Ascension of The King

M. 8th Appearance: To the Five Hundred

Five points of the second commission

391



§ 181: The Eighth Appearance: The Five Hundred

Second of the three final commissions: (five points)

- ✧ All authority is given to the resurrected Son
- ✧ Make disciples by:
 - 1. going out to evangelize ...
 - 2. baptizing – in name of Father, Son, & Holy Spirit
 - 3. teaching
- ✧ Those who follow through will be saved, those who do not follow through will be lost
- ✧ Within the body of believers certain signs will follow
- ✧ He will be with them always

THE
END

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§ 182

075

X. The Resurrection and the Ascension of The King

N. 9th Appearance: to James



393



§ 183

075

X. The Resurrection and the Ascension of The King

O. 10th Appearance: to The Eleven

Two points of the third commission

394



§ 183: The Tenth Appearance: The Eleven

Third of three final commissions: (two points)

- ☆ **They are to remain in Jerusalem until the coming of the Holy Spirit - when the Spirit comes it will mean three things:**
 - **Fulfills the promise of the Father**
 - **Will mean a new ministry of the Spirit, the ministry of Spirit baptism**
 - **Will mean power to fulfill the commission He is giving them**

continued

395



§ 183: The Tenth Appearance: The Eleven

Third of the three final commissions: (continued)

- ☆ **When the Spirit comes they are to preach the gospel and to preach it in a geographically orderly manner:**
 - **Begin in Jerusalem**
 - **Move on to Judea**
 - **Move on to Samaria**
 - **Go out to the uttermost part of the earth**

THE
END

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§ 184

076

X. The Resurrection and the Ascension of The King

P. The Ascension of The King

Theological Significances of His Ascension

397



§ 184: Theological Significances of His Ascension

1. It proved the truth of what Yeshua said –
“I will go to the Father”
(John 14:28)
2. It means that Jesus is preparing a place for us
(John 14:2)
3. It marks the culmination of His Exaltation
(Ephesians 1:20-23)
4. It marks His Headship over the Church
(Colossians 1:18)

continued

398



§ 184: Theological Significances of His Ascension

5. It means that there is a Man seated at the
right hand of God the Father
(Acts 2:32-35)
6. It began the high priestly ministry of Yeshua
(Hebrews 4:14-16)
7. It marks the coming of the Holy Spirit
(Ephesians 4:8-10)
8. It makes the Messiah a forerunner into Heaven
(Hebrews 6:20)

continued

399



§ 184: Theological Significances of His Ascension

9. It marks the believer's new position as being
seated in the Heavenlies (Ephesians 1:20-21)
10. By means of the Ascension the gifts of the
Holy Spirit could be given (Ephesians 4:7-11)
11. It provides the manner, not the place, of His
return (Acts 1:9-11)
12. It means that the Old Testament saints are
now also in Heaven (Ephesians 4:8)

THE
END

400



Sequel: The Life of The Messiah

Relationship to the Book of Acts

First and second signs of Jonah; baptism passages in Acts

403



Sequel: Relationship to the Acts

These two passages in Acts people use to teach that baptism is required to be saved:

☆ Acts 2:38 and

☆ Acts 22:16

In both cases the verses address

☆ **only Jews**

☆ **and the same Jewish generation** guilty of the unpardonable sin and facing the judgment of AD 70

Next: ways to escape the judgment

405



Sequel: Relationship to the Acts

To escape this judgment they had to do two things:

Acts 2:38

☆ **They were to repent** - it means to change their mind about Yeshua that He is not demon possessed and to accept that He is the Messiah - believing that would save them spiritually

Next: to be baptized

406



Sequel: Relationship to the Acts

To escape the judgment: (continued)

☆ **They were to be baptized** in order to be saved 'physically' from the pending judgment of AD 70 and it will separate them from the Judaism of that day, the very generation guilty of the unpardonable sin. So by means of 'baptism' they will be saved 'from this crooked generation' guilty of the unpardonable sin

Next: 1 Peter 3:21

407



Sequel: Relationship to the Acts

Even so, does Baptism now save? 1 Peter 3:21

- ✧ Peter was writing specifically to Jewish believers of the Dispersion – the word 'Dispersion' refers to Jewish believers outside the Land (in 1 Peter 2:1-3 he wrote to new believers)
- ✧ He encourages them to undergo 'water baptism to save them' - he makes a comparison with 'Noah's Ark' which saved Noah's family physically - not spiritually -



408



Sequel: The Life of The Messiah

Relationship to the Book of Hebrews

The warnings by the writer of Hebrews

409



Relationship to the Book of Hebrews

- ✧ Written to 2nd generation Jewish believers
- ✧ They were undergoing tremendous persecution for believing in Yeshua
- ✧ The writer warns them not to return to Judaism in order to escape this persecution
- ✧ This would mean an irrevocable decision as they would face physical discipline of the same judgment as those who committed the unpardonable sin – the judgment of AD 70



410



Sequel: The Life of The Messiah

Signs

Scripture quotation from 1 Corinthians 1:21-24

401



Sequel: Signs

1 Corinthians 1:21-24

- 21 For seeing that in the wisdom of God the world through its wisdom knew not God, it was God's good pleasure through the foolishness of the preaching to save them that believe.
- 22 Seeing that Jews ask for signs, and Greeks seek after wisdom
- 23 but we preach Messiah crucified, unto Jews a stumbling block, and unto Gentiles foolishness
- 24 but unto them that are called, both Jews and Greeks, Messiah the power of God, and the wisdom of God

THE
END

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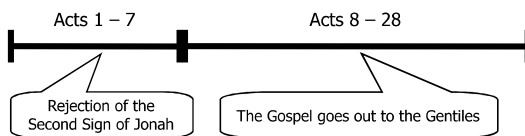
Sequel: Relationship to the Acts

First sign of Jonah – resurrection of Lazarus

→ rejected in §119: John 11

Second sign of Jonah – resurrection of Yeshua

→ rejected in the first 7 chapters of the Book of Acts
The story of Stephen stoned by the Sanhedrin (Acts 7)
marks the final rejection of the second sign



Next: passages about baptism in Acts

404



Sequel: The Life of The Messiah

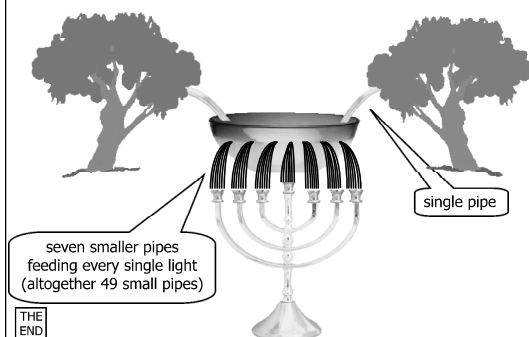
The Third Sign of Jonah

Picture of the two olive trees from Zechariah.

411



Sequel: The Third Sign of Jonah



THE
END

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THE
END

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